HOLY TRINITY
ANGLICAN CHURCH

THE LAST SUNDAY AFTER PENTECOST- NOVEMBER 22, 2026 - 10:30 AM

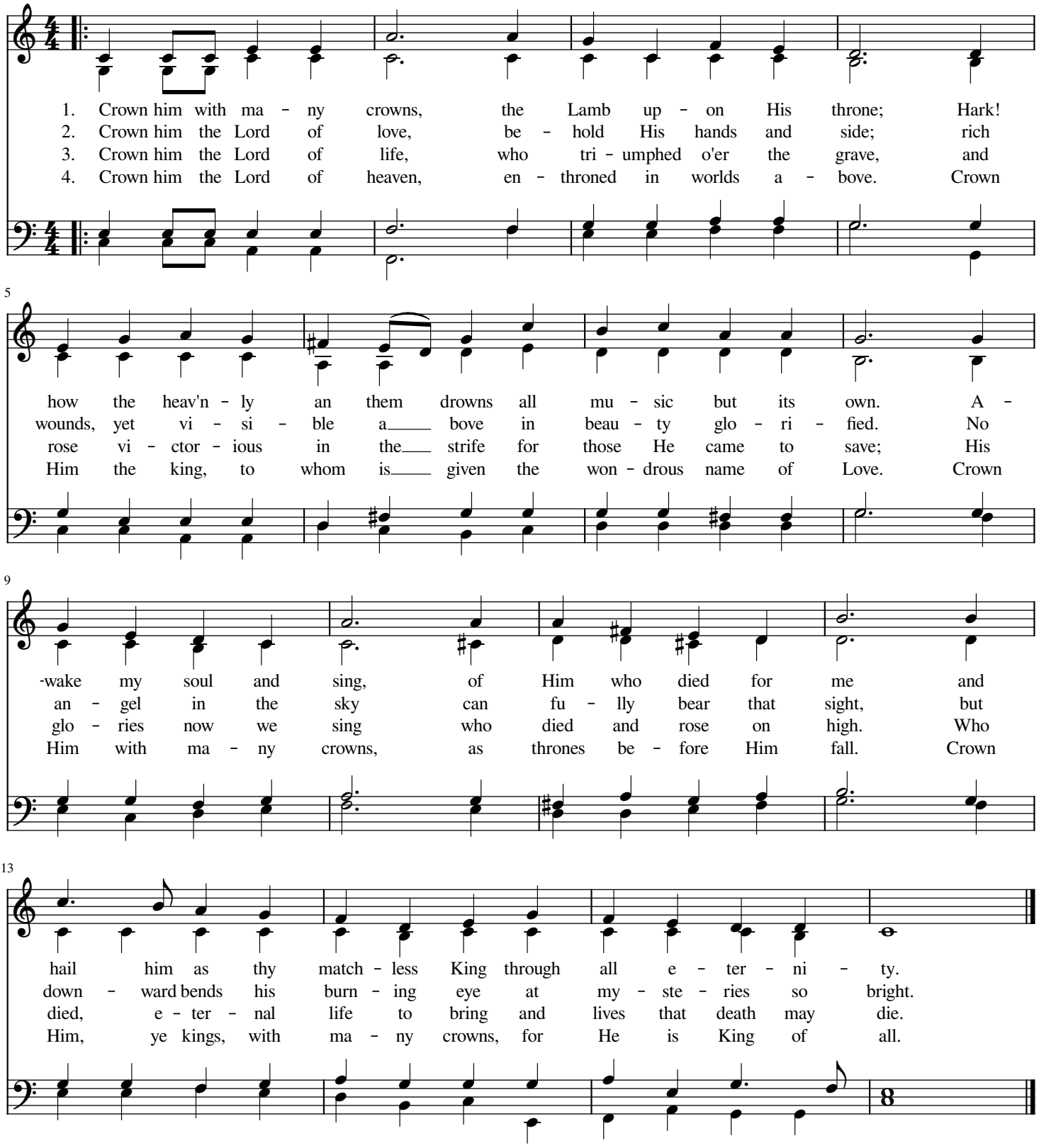
Christ the King

WELCOME - To all who are weary and seek rest; to all who mourn and long for comfort; to all who are weak and desire strength; to all who sin and need a Savior; to all who are lonely and want a home; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.



Christ the King of Kings, Greek Icon (ca. 1600)

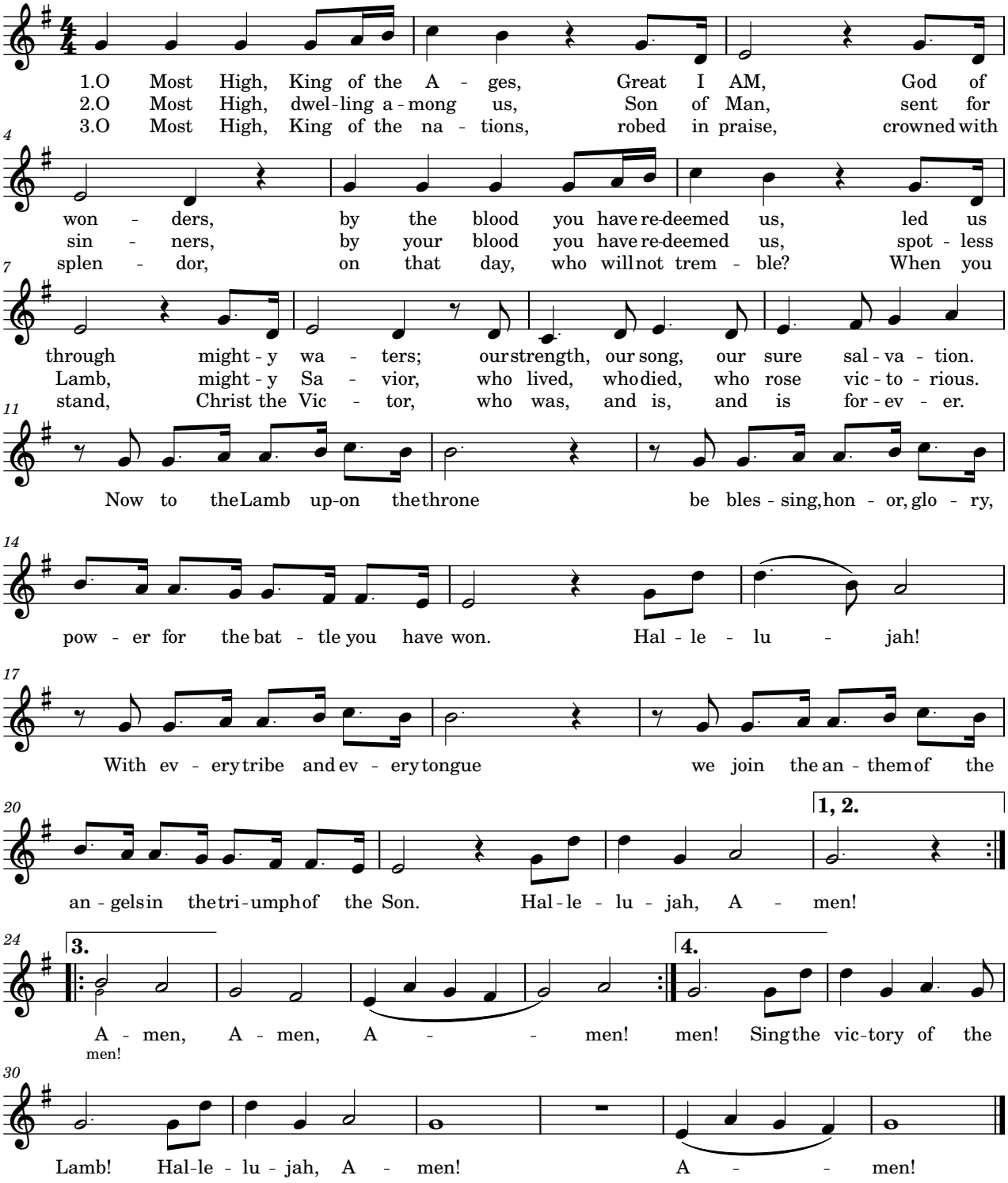
CROWN HIM WITH MANY CROWNS



Words: Matthew Bridges (1800-1894) and Godfrey Thring (1823-1903)
Music: *Diadematа*, George Job Elvey (1816-1893); arr. Smith/Bowman

Please turn in your Book of Common Prayer (BCP) to pg. 123, where our liturgy begins with 'The Acclamation.'

CHRISTUS VICTOR



Words and Music: Matt Boswell, Bryan Fowler, Keith Getty, Kristyn Getty, Matt Papa
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COLLECT OF THE DAY (BCP pg. 161)

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS

A reading from the Prophet Ezekiel [34:11-20].

11 "For thus says the Lord God: Behold, I, I myself will
search for my sheep and will seek them out. 12 As a
shepherd seeks out his flock when he is among his sheep
that have been scattered, so will I seek out my sheep, and
I will rescue them from all places where they have been
scattered on a day of clouds and thick darkness. 13 And I
will bring them out from the peoples and gather them from
the countries, and will bring them into their own land. And
I will feed them on the mountains of Israel, by the ravines,
and in all the inhabited places of the country. 14 I will feed
them with good pasture, and on the mountain heights of
Israel shall be their grazing land. There they shall lie down in
good grazing land, and on rich pasture they shall feed on the
mountains of Israel. 15 I myself will be the shepherd of my
sheep, and I myself will make them lie down, declares the
Lord God. 16 I will seek the lost, and I will bring back the
strayed, and I will bind up the injured, and I will strengthen
the weak, and the fat and the strong I will destroy. I will feed
them in justice.

17 "As for you, my flock, thus says the Lord God: Behold,
I judge between sheep and sheep, between rams and male
goats. 18 Is it not enough for you to feed on the good
pasture, that you must tread down with your feet the rest
of your pasture; and to drink of clear water, that you must
muddy the rest of the water with your feet? 19 And must my
sheep eat what you have trodden with your feet, and drink
what you have muddied with your feet?

20 "Therefore, thus says the Lord God to them: Behold, I, I
myself will judge between the fat sheep and the lean sheep.

After the Lesson the Reader says

The Word of the Lord.

People **Thanks be to God**

A reading from St. Paul's First Letter to the Corinthians [15:20-28].

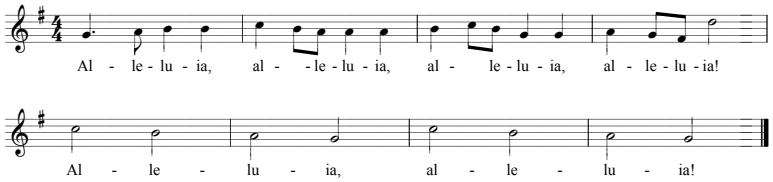
20 But in fact Christ has been raised from the dead, the
firstfruits of those who have fallen asleep. 21 For as by a
man came death, by a man has come also the resurrection of
the dead. 22 For as in Adam all die, so also in Christ shall
all be made alive. 23 But each in his own order: Christ the
firstfruits, then at his coming those who belong to Christ. 24
Then comes the end, when he delivers the kingdom to God
the Father after destroying every rule and every authority and
power. 25 For he must reign until he has put all his enemies
under his feet. 26 The last enemy to be destroyed is death. 27
For "God[a] has put all things in subjection under his feet."
But when it says, "all things are put in subjection," it is plain
that he is excepted who put all things in subjection under
him. 28 When all things are subjected to him, then the Son
himself will also be subjected to him who put all things in
subjection under him, that God may be all in all.

After the Lesson the Reader says

The Word of the Lord.

People **Thanks be to God**

GOSPEL ACCLAMATION



All standing, the Deacon or Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to St. Matthew [25:31-46].

People **Glory to you, Lord Christ.**

31 "When the Son of Man comes in his glory, and all the
angels with him, then he will sit on his glorious throne.
32 Before him will be gathered all the nations, and he will
separate people one from another as a shepherd separates the
sheep from the goats. 33 And he will place the sheep on his
right, but the goats on the left. 34 Then the King will say to
those on his right, 'Come, you who are blessed by my Father,
inherit the kingdom prepared for you from the foundation
of the world. 35 For I was hungry and you gave me food, I
was thirsty and you gave me drink, I was a stranger and you
welcomed me, 36 I was naked and you clothed me, I was
sick and you visited me, I was in prison and you came to
me.' 37 Then the righteous will answer him, saying, 'Lord,
when did we see you hungry and feed you, or thirsty and
give you drink? 38 And when did we see you a stranger and
welcome you, or naked and clothe you? 39 And when did we
see you sick or in prison and visit you?' 40 And the King will
answer them, 'Truly, I say to you, as you did it to one of the
least of these my brothers, you did it to me.'

Continued on next page

41 "Then he will say to those on his left, 'Depart from
me, you cursed, into the eternal fire prepared for the
devil and his angels. 42 For I was hungry and you gave
me no food, I was thirsty and you gave me no drink,
43 I was a stranger and you did not welcome me, naked
and you did not clothe me, sick and in prison and
you did not visit me.' 44 Then they also will answer,
saying, 'Lord, when did we see you hungry or thirsty
or a stranger or naked or sick or in prison, and did not
minister to you?' 45 Then he will answer them, saying,
'Truly, I say to you, as you did not do it to one of the
least of these, you did not do it to me.' 46 And these will
go away into eternal punishment, but the righteous into
eternal life."

After the Gospel, the Reader says

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

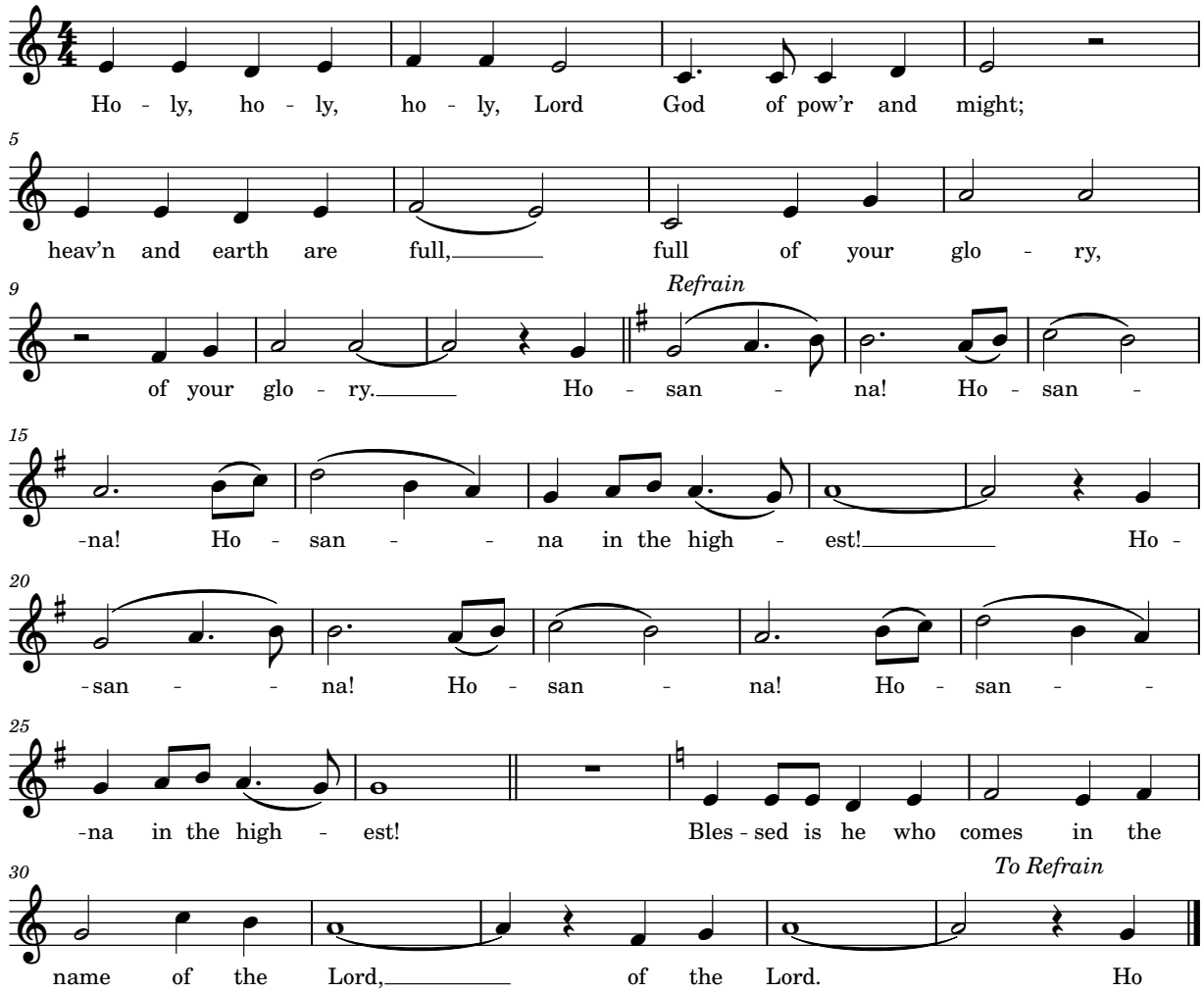
THE SERMON

After the Sermon, please turn in your BCP to pg. 127 for the Nicene Creed. We will continue to use the BCP for the rest of the service, making use of the service booklet for music when applicable.

THE OFFERTORY (BCP pg. 131)

Our tithing tokens are available for you to set in the offering basket if your financial gift was given digitally. Please find them on the ushers table in the transept. Simply place one in the basket at the Offertory to represent what you've already given. It allows us to keep the tradition of giving together alive, while making room for the way many of us give today.

THE SANCTUS



Music: Ben Bowman (2026)

SONG TO THE LAMB (AGNUS DEI)

Alleluia, Alleluia,
for the Lord God Almighty reigns.
Alleluia, Alleluia,
for the Lord God Almighty reigns.
Alleluia

Holy, holy
are You Lord God Almighty.
Worthy is the Lamb!
Worthy is the Lamb! (repeat)

Amen

Michael W. Smith
1990 Sony/ATV Milene Music

IS HE WORTHY?

Do you feel the world is broken?
We do.
Do you feel the shadows deepen?
We do.
But do you know that all the dark won't stop the light from getting through?
We do.
Do you wish that you could see it all made new?
We do.

Is all creation groaning?
It is.
Is a new creation coming?
It is.
Is the glory of the Lord to be the light within our midst?
It is.
Is it good that we remind ourselves of this?
It is.

Is anyone worthy?
Is anyone whole?
Is anyone able to break the seal and open the scroll?
The Lion of Judah who conquered the grave—
He is David's root
And the Lamb who died to ransom the slave!
Is He worthy?
Is He worthy
Of all blessing and honor and glory?
Is He worthy of this?
He is!

Does the Father truly love us?
He does.
Does the Spirit move among us?
He does.
And does Jesus, our Messiah hold forever those He loves?
He does.
Does our God intend to dwell again with us?
He does.

Is anyone worthy?
Is anyone whole?
Is anyone able to break the seal and open the scroll?
The Lion of Judah who conquered the grave—
He is David's root
And the Lamb who died to ransom the slave!
From every people and tribe, every nation and tongue,
He has made us a kingdom and priests to God
to reign with the Son
Is He worthy?
Is He worthy
Of all blessing and honor and glory?
Is He worthy of this?
He is!

Words and Music: Andrew Peterson and Ben Shive
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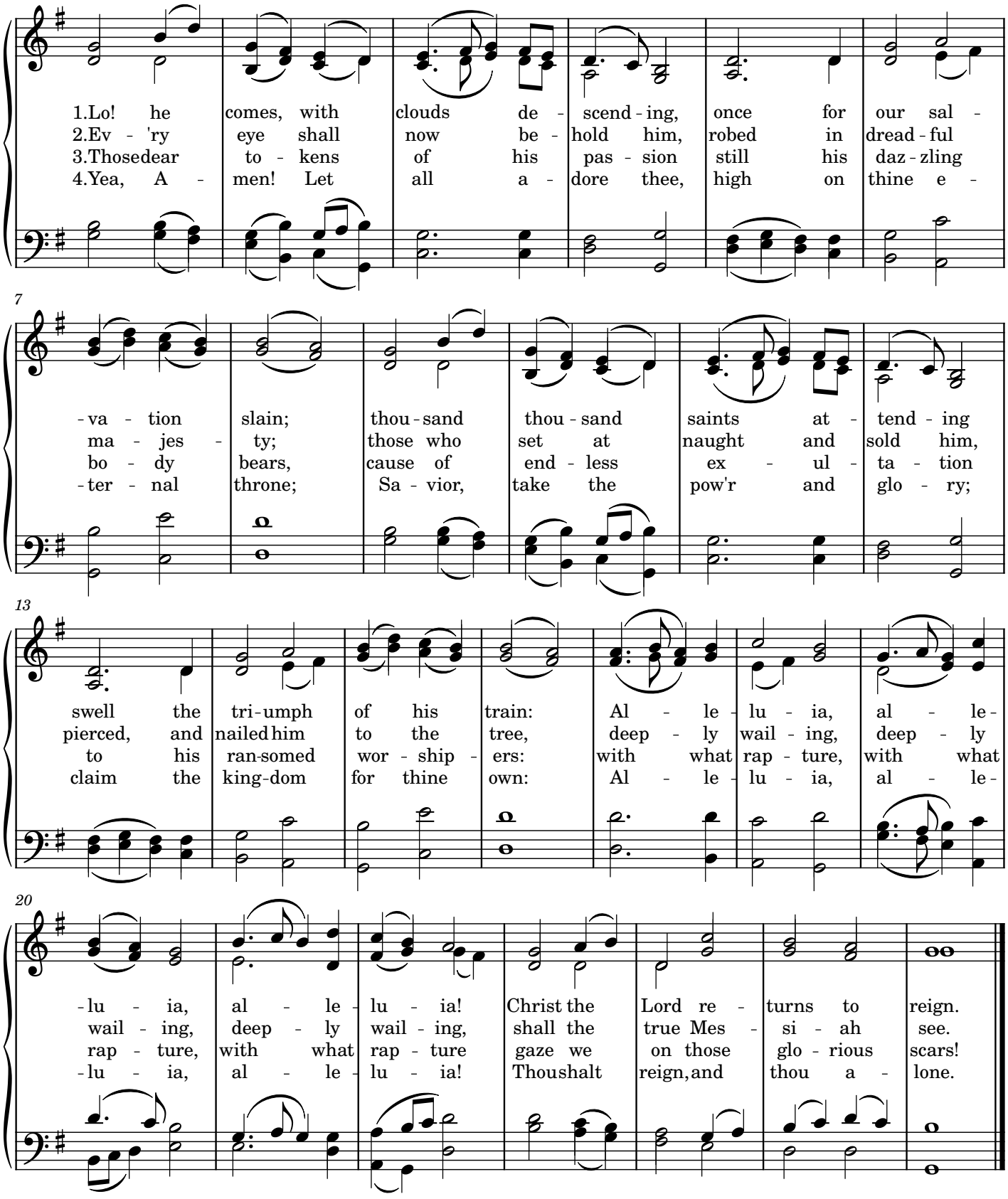
LO! HE COMES WITH CLOUDS DESCENDING



Charles Wesley (1707-1788)
Helmsley, Augustine Arne (1710-1778)

After the Ministration of Communion, the liturgy resumes on pg. 137 of the BCP with 'The Post Communion Prayer.'

WELCOME, VISITORS!

If you are visiting today, we are so glad you are here.
Please explore our visitor's page via the QR code.
Regular attenders, please welcome those around you who may be new.

ANNOUNCEMENTS

2026 Financial Update: Last Sunday, we alerted you that our tithing for 2026 is very far behind budget for the year. Giving for October was $42,860 towards a monthly goal of $71,522. It was our lowest month of tithing all year. Total 2026 tithes through October came to $619,927 against an approved full year budget of $858,264. This means we need about $238k over the next two months, roughly $119k in November and December, to meet our 2026 budget. Our expenses this year are $19,000 under what we planned to spend. Many thanks to the staff for their wisdom and sacrifice. Please pray for our finances, asking God to provide for our needs for ministry and mission.

St. Andrew's Feast Day: Join us at noon on Monday, November 30th, for Holy Communion on the Feast of St. Andrew the Apostle. As we enter the season of Advent together, a time watching and waiting, come pause in the middle of your day, gather at the Lord's Table, and prepare your heart to welcome Christ anew. Bring a friend. All are welcome.

EVENTS

Justice and Reconciliation Meeting TODAY: The Justice and Reconciliation Team will be meeting after church on Sunday, November 22 in the downstairs lounge area. We will have representatives from PeeWee Homes share with us about the PWH ministry to those experiencing homelessness. A light lunch will be served. Contact Dianne Martin to RSVP and for more information: dmartin@gwu.edu

Sung Compline, TONIGHT November 22nd, 7pm: Compline derives its name from a Latin word meaning 'completion' (completorium). It is an ancient service of quietness and reflection before rest at the end of the day. The beauty of Compline remains in its simplicity, as we entrust ourselves to the care of our Lord. Our Compline Choir leads this service. All are welcome.

Wreath-Making and Advent Potluck on Sunday, November 29: Join us on Sunday, November 29, as we celebrate the beginning of Advent together! After the second service, everyone is invited to stay for a festive potluck and wreath-making. Soup will be provided, but we welcome contributions of additional food, as well as help with set-up and clean-up. You can sign up to bring food or help out in the News and Needs. There will also be an opportunity for those attending the first service, as well as families, to make wreaths between the two services. Light refreshments will be provided. Questions? Contact owen@holytrinitych.org.

Women's Advent Quiet Day: Saturday, December 5, 9am-1pm (at Club house in Chapel Hill due to construction noise at church - 100 Windemere Xing, Chapel Hill, NC 27516). Join us for a day of quiet reflection, prayer, and fellowship. Come away from the rush of our world in this season and enter into the restful, preparatory season of Advent. Lunch will be provided. Register from the link in the News and Needs by Wednesday, 12/2. Contact Lisa McCowen with questions.

Public Service of Healing: Join us on Sunday, December 6, the Second Sunday of Advent, for a Public Service of Healing following the 10:30 AM service. In this season of waiting and hope, prayer ministers and clergy will be available for the ministry of the laying on of hands and anointing with oil for all forms of healing. All are warmly welcome.

Lessons and Carols, December 20 at 6 PM: This year's Lessons and Carols service will be a formal, chorally centered presentation of the Christmas story through Holy Scripture and music. Though several familiar carols invite congregational participation, the emphasis is on the choir's musical offering and the contemplative unfolding of the Christmas narrative. Please come and invite friends and family. It's a wonderful way to begin the Christmas season.

PRAYERS FOR THE PEOPLE OF OUR PARISH

- For our parish as we face a significant budget gap this year, that God would stir generous hearts, provide for our commitments to ministry and mission, and deepen our trust that He is faithful to supply what we need
- For students and teachers ending the semester, that they may find rest, gratitude, and renewed strength
- For expectant mothers, that they may have healthy pregnancies, safe deliveries, and joy in welcoming new life - Becca, Katie, and Kellan
- For those facing illness, surgery, or recovery, that they may receive comfort and healing - Bill Wismer, Lib Peele, David Martin, Steve McClintic, Monty Thull, Caroline Daniels, and Mike Hollinger
- For those in hospice care - Phyllis Martin
- With thanksgiving for the birth of Talia Marta on October 24th to Tessa and Alan Tubbs
- With thanksgiving for all who serve or have served in the armed forces