



HOLY TRINITY

ANGLICAN CHURCH

THE TWENTIETH SUNDAY AFTER PENTECOST
OCTOBER 11, 2026 - 10:30 AM

WELCOME - To all who are weary and seek rest; to all who mourn and long for comfort; to all who are weak and desire strength; to all who sin and need a Savior; to all who are lonely and want a home; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.



Parable of the Great Banquet, Nelly Bube (20th c.)

SING PRAISE TO GOD, WHO REIGNS ABOVE

1.Sing praise to God, who reigns a - bove, the God of all cre -
 2.What God's al-might - y power hath made, his gra-cious mer - cy
 3.I cried to him in time of need: "Lord God, O hear my
 4.The Lord for - sak - eth not his flock, his cho - sen gen - er -
 5.You who con - fess Christ's ho - ly name, to God give praise and

- a - tion, the God of power, the God of love, the God of our sal -
 keep - eth. By morn-ing glow or eve-ning shade his watch-ful eye ne'er
 cal - ling!" For death he gave me life in - deed and kept my feet from
 - a - tion; he is their re - fuge and their rock, their peace and their sal -
 glo - ry! You who the Fa - ther's power pro-claim, to God give praise and

- va - tion. With heal-ing balm my soul he fills, and ev - ery faith - less
 sleep - eth. With in the king - dom of his might, Lo! all is just and
 fal - ling. For this, my thanks shall end-less be; O thank him, thank our
 - va - tion. As with a mo - ther's ten-der hand, he leads his own, his
 glo - ry! Cast each false i - dol from its throne, the Lord is God, and

mur - mur stills: to God all praise and glo - ry.
 all is right: to God all praise and glo - ry.
 God with me: to God all praise and glo - ry.
 cho - sen band: to God all praise and glo - ry.
 he a - lone: to God all praise and glo - ry.

Words: Johann Jacob Schütz (1640-1690); tr. Frances Elizabeth Cox (1812-1897), alt.

Music: Mit Freuden zart, melody from "Une pastourelle gentille", 1529; harm. Ralph Vaughn Williams (1872-1958)

*Please turn in your Book of Common Prayer (BCP) to pg. 123,
 where our liturgy begins with 'The Acclamation.'*

COME, PEOPLE OF THE RISEN KING

Come, people of the risen King,
Who delight to bring Him praise.
Come, all and tune your hearts to sing
To the Morning Star of grace.
From the shifting shadows of the earth
We will lift our eyes to Him,
Where steady arms of mercy reach
To gather children in.

*Rejoice! Rejoice! Let every tongue rejoice!
One heart, one voice, O Church of Christ, rejoice!*

Come, those whose joy is morning sun
And those weeping through the night.
Come, those who tell of battles won,
And those struggling in the fight.
For His perfect love will never change,
And His mercies never cease,
But follow us through all our days
With the certain hope of peace.

Come, young and old from every land,
Men and women of the faith.
Come, those with full or empty hands,
Find the riches of His grace.
Over all the world, His people sing,
Shore to shore we hear them call
The Truth that cries through every age;
'Our God is all in all'.

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COLLECT OF THE DAY (BCP pg. 125)

O God, our refuge and strength, true source of all
godliness: Graciously hear the devout prayers of your
Church, and grant that those things which we ask
faithfully, we may obtain effectually; through Jesus Christ
our Lord, who lives and reigns with you and the Holy
Spirit, one God, now and for ever. **Amen.**

THE LESSONS (BCP pg. 126)

A reading from the Prophet Isaiah [25:1-9].

- 1 O Lord, you are my God;
I will exalt you; I will praise your name,
for you have done wonderful things,
plans formed of old, faithful and sure.
- 2 For you have made the city a heap,
the fortified city a ruin;
the foreigners' palace is a city no more;
it will never be rebuilt.
- 3 Therefore strong peoples will glorify you;
cities of ruthless nations will fear you.
- 4 For you have been a stronghold to the poor,
a stronghold to the needy in his distress,
a shelter from the storm and a shade from the heat;
for the breath of the ruthless is like a storm against a wall,
like heat in a dry place.
- 5 You subdue the noise of the foreigners;
as heat by the shade of a cloud,
so the song of the ruthless is put down.

- 6 On this mountain the Lord of hosts will make for all
peoples
a feast of rich food, a feast of well-aged wine,
of rich food full of marrow, of aged wine well refined.
- 7 And he will swallow up on this mountain
the covering that is cast over all peoples,
the veil that is spread over all nations.
- 8 He will swallow up death forever;
and the Lord God will wipe away tears from all faces,
and the reproach of his people he will take away from all
the earth,
for the Lord has spoken.
- 9 It will be said on that day,
"Behold, this is our God; we have waited for him, that
he might save us.
This is the Lord; we have waited for him;
let us be glad and rejoice in his salvation."

After the Lesson the Reader says
The Word of the Lord.
People **Thanks be to God.**

A reading from St. Paul's Epistle to the Philippians [4:4-13].

4 Rejoice in the Lord always; again I will say, rejoice. 5 Let your reasonableness be known to everyone. The Lord is at hand; 6 do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. 7 And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

8 Finally, brothers, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is commendable, if there is any excellence, if there is anything worthy of praise, think about these things. 9 What you have learned and received and heard and seen in me—practice these things, and the God of peace will be with you.

10 I rejoiced in the Lord greatly that now at length you have revived your concern for me. You were indeed concerned for me, but you had no opportunity. 11 Not that I am speaking of being in need, for I have learned, in whatever situation I am, to be content. 12 I know how to be brought low, and I know how to abound. In any and every circumstance, I have learned the secret of facing plenty and hunger, abundance and need. 13 I can do all things through him who strengthens me.

After the Lesson the Reader says

The Word of the Lord.

People **Thanks be to God**



All standing, the Deacon or Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to St. Matthew [22:1-14].

People **Glory to you, Lord Christ.**

1 And again Jesus spoke to them in parables, saying, 2 “The kingdom of heaven may be compared to a king who gave a wedding feast for his son, 3 and sent his servants to call those who were invited to the wedding feast, but they would not come. 4 Again he sent other servants, saying, ‘Tell those who are invited, “See, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready. Come to the wedding feast.”’ 5 But they paid no attention and went off, one to his farm, another to his business, 6 while the rest seized his servants, treated them shamefully, and killed them. 7 The king was angry, and he sent his troops and destroyed those murderers and burned their city. 8 Then he said to his servants, ‘The wedding feast is ready, but those invited were not worthy.

9 Go therefore to the main roads and invite to the wedding feast as many as you find.’ 10 And those servants went out into the roads and gathered all whom they found, both bad and good. So the wedding hall was filled with guests.

11 “But when the king came in to look at the guests, he saw there a man who had no wedding garment. 12 And he said to him, ‘Friend, how did you get in here without a wedding garment?’ And he was speechless. 13 Then the king said to the attendants, ‘Bind him hand and foot and cast him into the outer darkness. In that place there will be weeping and gnashing of teeth.’ 14 For many are called, but few are chosen.”

After the Gospel, the Reader says

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

After the Sermon, please turn in your BCP to pg. 127 for the Nicene Creed. We will continue to use the BCP for the rest of the service, making use of the service booklet for music when applicable.

THE OFFERTORY (BCP pg. 131)

Our tithing tokens are available for you to set in the offering basket if your financial gift was given digitally. Please find them on the ushers table in the transept. Simply place one in the basket at the Offertory to represent what you've already given. It allows us to keep the tradition of giving together alive, while making room for the way many of us give today.

THE SANCTUS

Ho - ly, ho - ly, ho - ly, Lord God of pow'r and might;

5 heav'n and earth are full, full of your glo - ry,

9 *Refrain*
of your glo - ry. Ho - san - na! Ho - san -

15 -na! Ho - san - na in the high - est! Ho -

20 -san - na! Ho - san - na! Ho - san -

25 -na in the high - est! Bles - sed is he who comes in the

30 *To Refrain*
name of the Lord, of the Lord. Ho

Music: Ben Bowman (2026)

COME AWAY FROM RUSH AND HURRY

Come away from rush and hurry
to the stillness of God's peace;
From our vain ambition's worry,
come to Christ and find release.
Come away from noise and clamour,
life's demands and frenzied pace;
Come to join the people gathered
here to seek and find God's face.

In the pastures of God's goodness
we lie down to rest our soul.
From the waters of his mercy
we drink deeply, are made whole.
At the table of his presence
all his saints are richly fed.
With the oil of his anointing
into service we are led.

Come, then, children, with your burdens,
life's confusions, fears, and pain.
Leave them at the cross of Jesus;
take instead his kingdom's reign.
Bring your thirsts, for he will quench them,
he alone will satisfy.
All our longings find attainment
when to self we gladly die.

Words: Marva J. Dawn (2003)

Music: Nettleton, melody from *A Repository of Sacre Music, Part II*,
1813

THE KING OF LOVE MY SHEPHERD IS

1.The King of love my shep - herd is,
 2.Where streams of liv - ing wa - ter, flow,
 3.Per - verse and fool - ish I strayed,
 4.In death's dark vale I no ill
 5.Thou spread'st a ta - ble ble in my sight;
 6.And so through all the length of days

whose good - ness fail - eth nev - er;
 my ran - somed soul he lead - eth,
 but yet in love he sought me,
 with thee, dear Lord, be - side me,
 thy unc - tion grace be - stow - eth;
 thy good - ness fail - eth nev - er;

I no - thing lack if I am his,
 and where the ver - dant pas - tures grow,
 and on his shoul - der my ly - laid,
 thy rod and staff my port - folio still,
 and Oh! what herd, trans - port of sing - ing de - light
 Good Shep - herd, may I your praise

and with he is mine for ev - er.
 with food ce - les - tial feed - eth.
 and home, re - joic - ing, brought me.
 thy cross be - fore to guide me.
 thy in pure thy chal - ice flow eth.
 with in thy house for ev - er.

COME BEHOLD THE WONDROUS MYSTERY

1. Come be - hold the won-drous mys - 'try, in the dawn - ing of the King. He, the
 2. Come be - hold the won-drous mys - 'try, He the per - fect Son of Man. In His
 3. Come be - hold the won-drous mys - 'try, Christ the Lord u - pon the tree. In the
 4. Come be - hold the won-drous mys - 'try, slain by death, the God of life. But no

6
 theme of heav-en's prais - es, robed in frail hu - man - i - ty. In our
 liv - ing, in His suf - f'ring ne - ver trace nor stain of sin. See the
 stead of ruin - ed sin - ners hangs the Lamb in vic - to - ry. See the
 grave could e'er re - strain Him; praise the Lord; He is a - live! What a

10
 long - ing, in our dark - ness now the light of life has come. Look to
 true and bet - ter A - dam come to save the hell-bound man. Christ the
 price of our re - demp - tion; see the Fath - er's plan un - fold. Bring - in
 fore - taste of de - liv - erance how un - wav - e - ring our hope. Christ in

14
 Christ, who con - de - scend - ed took on flesh to ran - som us.
 great and sure ful - fill - ment of the law; in Him we stand.
 ma - ny sons to glo - ry grace un - mea - sured, love un - told.
 pow - er re - su - rec - ted as we will be when He comes.

Words and Music: Matt Boswell, Michael Bleecker, Matt Papa (2013)
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*After the Ministration of Communion, the liturgy resumes on pg. 137 of the BCP
 with 'The Post Communion Prayer.'*

WELCOME, VISITORS!



If you are visiting today, we are so glad you are here.
Please explore our visitor's page via the QR code.
Regular attenders, please welcome those around you who may be new.

REMINDERS & UPDATES

Upcoming Dates for Baptisms: We are delighted to announce two upcoming baptism dates: Sunday, October 18th - the Feast of Saint Luke, Sunday, November 1st - the Feast of All Saints. If you would like to have your child baptized on one of these days, or simply wish to learn more, please contact the Kellan Borrer, Parish Administrator.

Upcoming Faith Formation Class — Living Wisely in a Technological Age: From smartphones to social media and AI, digital tools shape how we communicate, work, relax, and even worship. They offer extraordinary gifts, yet can also distract us and distort our discipleship. Join us for a five-week class on living intentionally with technology, led by The Rev'd Dr Andrew Borrer, beginning October 11th at 9:30 AM, between the two services.

Remembering the Faithfully Departed: It is our custom to remember the names of the faithfully departed on the Sunday after All Saints Day in order to give thanks to God for those whom we have known, loved, and who nurtured us in the faith. To have the name of a loved one who died in the faith of Christ included in this remembrance on Sunday, November 1st, please enter their names at the link in the News & Needs by midnight Oct. 20.

EVENTS

Justice and Reconciliation Meeting, Sunday October 18: The Justice and Reconciliation Team will be meeting after church on Sunday, October 18 in the downstairs lounge area. Micah Jones will be talking about the legal work (and presence of Christ) he provides in the family courts in Chatham and Orange Counties for poor families. A light lunch will be served. Contact Dianne Martin to RSVP and for more information: dmartin@gwu.edu

Public Service of Healing - Sunday, October 18th: The rite for the anointing with oil and the laying on of hands gives us permission to be honest about the weaknesses, the challenges, and the darkness we face while also coming to the Lord with hope for healing, wholeness, and redemption. All are welcome.

Register Now for the Annual Banquet to benefit Pregnancy Support Services - one of our Matthew 25 Ministries. It will take place Monday, October 26th, at 6:30 PM, Bay 7, 324 Blackwell Street, Durham. Go to <https://pssbanquet.givesmart.com> to register one or more individuals. Enter "Holy Trinity Anglican CH" in the Group box. There is no need to pay to attend!

Men's Backpacking Trip: After a brief hiatus in 2025, the beloved men's backpacking trip is returning this fall. We will be headed into Pisgah National Forrest, west of Brevard, October 16th through 18th. If you are interested, please reach out to Shae McCowen for further details shaemccowen@yahoo.com.

Church Calendars Purchase by October 30: Two church calendars are available for purchase through the church, Salt of the Earth (\$15) and the ACNA Calendar (\$4). To learn more and to order a calendar, see the link in the News & Needs. Calendars will be available for pick-up at the church before December 1st. Questions? Email kellan@holyltrinitych.org.

PRAYERS FOR THE PEOPLE OF OUR PARISH

- For members of our community battling depression or anxiety, that they may find moments of light, hope, and peace
- For mental health professionals, that they may have wisdom, compassion, and strength as they care for those who are suffering
- For expectant mothers, that they may have healthy pregnancies, safe deliveries, and joy in welcoming new life - Tessa, Becca, Katie, and Kellan
- For those facing illness, surgery, or recovery, that they may receive comfort and healing - Alex Doyal, Bill Wismer, Lib Peele, David Martin, Steve McClintock, Monty Thull, Lois Rizzardi, Caroline Daniels, Genny Taylor
- For those in hospice care - Phyllis Martin
- With thanksgiving for the birth of Jeremiah John Mark born to Elsemarie and Nathaniel Mullins and Morwenna Virginia Griffis, granddaughter of Todd Granger and Jill Martin