

HOLY TRINITY

ANGLICAN CHURCH

THE NINETEENTH SUNDAY AFTER PENTECOST
OCTOBER 4, 2026 - 10:30 AM

WELCOME - To all who are weary and seek rest; to all who mourn and long for comfort; to all who are weak and desire strength; to all who sin and need a Savior; to all who are lonely and want a home; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.



Seven Works of Mercy, Pieter Bruegel (17th c.)

HOLY GOD, WE PRAISE THY NAME

1 Ho - ly God, we praise thy Name, Lord of all we bow be - fore thee;
 2 Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;
 3 Lo, the a - po - sto - lic train join, thy sa - cred Name to hal - low;
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name thee,

all on earth thy scep - ter claim, all in heaven a - bove a - dore thee;
 cher - u - bim and ser - a - phim, in un - ceas - ing cho - rus prais - ing,
 pro - phets swell the loud re - frain, and the white - robed mar - tyrs fol - low;
 while in es - sence on - ly One, un - di - vid - ed God we claim thee;

in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.
 fill the heavens with one ac - cord: ho - ly, ho - ly, ho - ly Lord!
 and, from morn till set of sun, through the Church the song goes on.
 then, a - dor - ing, bend the knee and con - fess the mys - ter - y.

Words: Paraphrase of *Te Deum*, Ignaz Franz (1719-1790); trans. Catherine Winkworth (1820-1900)

Music: *Grosser Gott*, melody from *Katholisches Gesangbuch*, 1686; alt. *Cantate*, 1851;
 harm. Charles Winfred Douglas (1867-1944), after Conrad Kocher (1786-1872)

*Please turn in your Book of Common Prayer (BCP) to pg. 123,
 where our liturgy begins with 'The Acclamation.'*

10,000 REASONS (BLESS THE LORD)

*Bless the Lord, O my soul, O my soul.
Worship his holy name.
Sing like never before, O my soul.
I worship your holy name.*

1. The sun comes up, it's a new day dawning,
it's time to sing your song again.
Whatever may pass, and whatever lies before me,
let me be singing when the evening comes.

2. You're rich in love and You're slow to anger.
Your name is great and your heart is kind.
For all your goodness I will keep on singing—
Ten thousand reasons for my heart to find.

3. And on that day when my strength is failing,
the end draws near and my time has come.
Still my soul will sing your praise unending—
ten thousand years and then forever more.

Words and Music: Jonas Myrin and Matt Redman, ©2011

COLLECT OF THE DAY (BCP pg. 125)

Keep, O Lord, your household the Church in continual godliness, that through your protection it may be free from all adversities, and devoutly serve you in good works, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS (BCP pg. 126)

A reading from the Prophet Isaiah [58:6-12].

6 “Is not this the kind of fasting I have chosen:
to loose the chains of injustice
and untie the cords of the yoke,
to set the oppressed free
and break every yoke?
7 Is it not to share your food with the hungry
and to provide the poor wanderer with shelter—
when you see the naked, to clothe them,
and not to turn away from your own flesh and blood?
8 Then your light will break forth like the dawn,
and your healing will quickly appear;
then your righteousness will go before you,
and the glory of the Lord will be your rear guard.
9 Then you will call, and the Lord will answer;
you will cry for help, and he will say: Here am I.
“If you do away with the yoke of oppression,
with the pointing finger and malicious talk,
10 and if you spend yourselves in behalf of the hungry
and satisfy the needs of the oppressed,
then your light will rise in the darkness,
and your night will become like the noonday.
11 The Lord will guide you always;
he will satisfy your needs in a sun-scorched land
and will strengthen your frame.
You will be like a well-watered garden,
like a spring whose waters never fail.

12 Your people will rebuild the ancient ruins
and will raise up the age-old foundations;
you will be called Repairer of Broken Walls,
Restorer of Streets with Dwellings.

After the Lesson the Reader says

The Word of the Lord.

People

Thanks be to God.

A reading from St. Paul's Epistle to the Philippians
[3:14-21].

14 I press on toward the goal for the prize of the upward call of God in Christ Jesus. 15 Let those of us who are mature think this way, and if in anything you think otherwise, God will reveal that also to you. 16 Only let us hold true to what we have attained.

17 Brothers, join in imitating me, and keep your eyes on those who walk according to the example you have in us. 18 For many, of whom I have often told you and now tell you even with tears, walk as enemies of the cross of Christ. 19 Their end is destruction, their god is their belly, and they glory in their shame, with minds set on earthly things. 20 But our citizenship is in heaven, and from it we await a Savior, the Lord Jesus Christ, 21 who will transform our lowly body to be like his glorious body, by the power that enables him even to subject all things to himself.

After the Lesson the Reader says

The Word of the Lord.

People

Thanks be to God

GOSPEL ACCLAMATION



All standing, the Deacon or Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to St. Matthew [21:33–44].

People **Glory to you, Lord Christ.**

33 “Hear another parable. There was a master of a house who planted a vineyard and put a fence around it and dug a winepress in it and built a tower and leased it to tenants, and went into another country. 34 When the season for fruit drew near, he sent his servants to the tenants to get his fruit. 35 And the tenants took his servants and beat one, killed another, and stoned another. 36 Again he sent other servants, more than the first. And they did the same to them. 37 Finally he sent his son to them, saying, ‘They will respect my son.’ 38 But when the tenants saw the son, they said to themselves, ‘This is the heir. Come, let us kill him and have his inheritance.’ 39 And they took him and threw him out of the vineyard and killed him. 40 When therefore the owner of the vineyard comes, what will he do to those tenants?” 41 They said to him, “He will put those wretches to a miserable death and let out the vineyard to other tenants who will give him the fruits in their seasons.”

42 Jesus said to them, “Have you never read in the Scriptures:

“‘The stone that the builders rejected
has become the cornerstone;
this was the Lord’s doing,
and it is marvelous in our eyes’?”

43 Therefore I tell you, the kingdom of God will be taken away from you and given to a people producing its fruits. 44 And the one who falls on this stone will be broken to pieces; and when it falls on anyone, it will crush him.”

After the Gospel, the Reader says

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

After the Sermon, please turn in your BCP to pg. 127 for the Nicene Creed. We will continue to use the BCP for the rest of the service, making use of the service booklet for music when applicable.

THE OFFERTORY (BCP pg. 131)

Our tithing tokens are available for you to set in the offering basket if your financial gift was given digitally. Please find them on the ushers table in the transept. Simply place one in the basket at the Offertory to represent what you’ve already given. It allows us to keep the tradition of giving together alive, while making room for the way many of us give today.

THE SANCTUS

Ho - ly, ho - ly, ho - ly, Lord God of pow'r and might;

5 heav'n and earth are full, full of your glo - ry,

9 *Refrain*
of your glo - ry. Ho - san - na! Ho - san -

15 -na! Ho - san - - na in the high - est! Ho -

20 - san - - na! Ho - san - na! Ho - san -

25 -na in the high - est! Bles - sed is he who comes in the

30 *To Refrain*
name of the Lord, of the Lord. Ho

Music: Ben Bowman (2026)

COME, THOU FOUNT OF EVERY BLESSING

1 Come, thou Fount of every blessing;
tune my heart to sing thy grace;
streams of mercy, never ceasing,
call for songs of loudest praise.
Teach me some melodious sonnet,
sung by flaming tongues above;
praise the mount! I'm fixed upon it,
mount of thy redeeming love!

2 Here I raise mine Ebenezer;
hither by thy help I'm come;
and I hope, by thy good pleasure,
safely to arrive at home.
Jesus sought me when a stranger,
wandering from the fold of God;
he, to rescue me from danger,
interposed his precious blood.

3 O to grace how great a debtor
daily I'm constrained to be!
Let thy goodness, like a fetter,
bind my wandering heart to thee.
Prone to wander, Lord, I feel it,
prone to leave the God I love;
here's my heart; O take and seal it;
seal it for thy courts above.

Words: Robert Robinson (1735-1790)

Music: Nettleton, melody from *A Repository of Sacre Music, Part II*,
1813

SING TO JESUS



1. Come_____ and see, look on this my - ster - y; the Lord of the
2. Come_____ you wea - ry, and He will give you_____ rest; come you who

5



u - ni-verse nailed to a tree. Christ our God, spilling His
mourning,_____ lay on His breast. Christ who died, ri - sen in

11



ho - ly_____ blood, bow-ing in an - guish His sa-cred head.
pa - ra - dise, Gi-ver of mer - cy, Gi-ver of life.

17



Sing to Je - sus,_____ Lord of our shame, Lord of our sin - ful hearts He is our
Sing to Je - sus,_____ His is the throne; now and for - e - ver He is the

23



great Re - dee - mer. Sing to Je - sus,_____ ho-nor His name, sing of His
King of_____ Hea - ven. Sing to Je - sus_____ we are His own. Now and for -

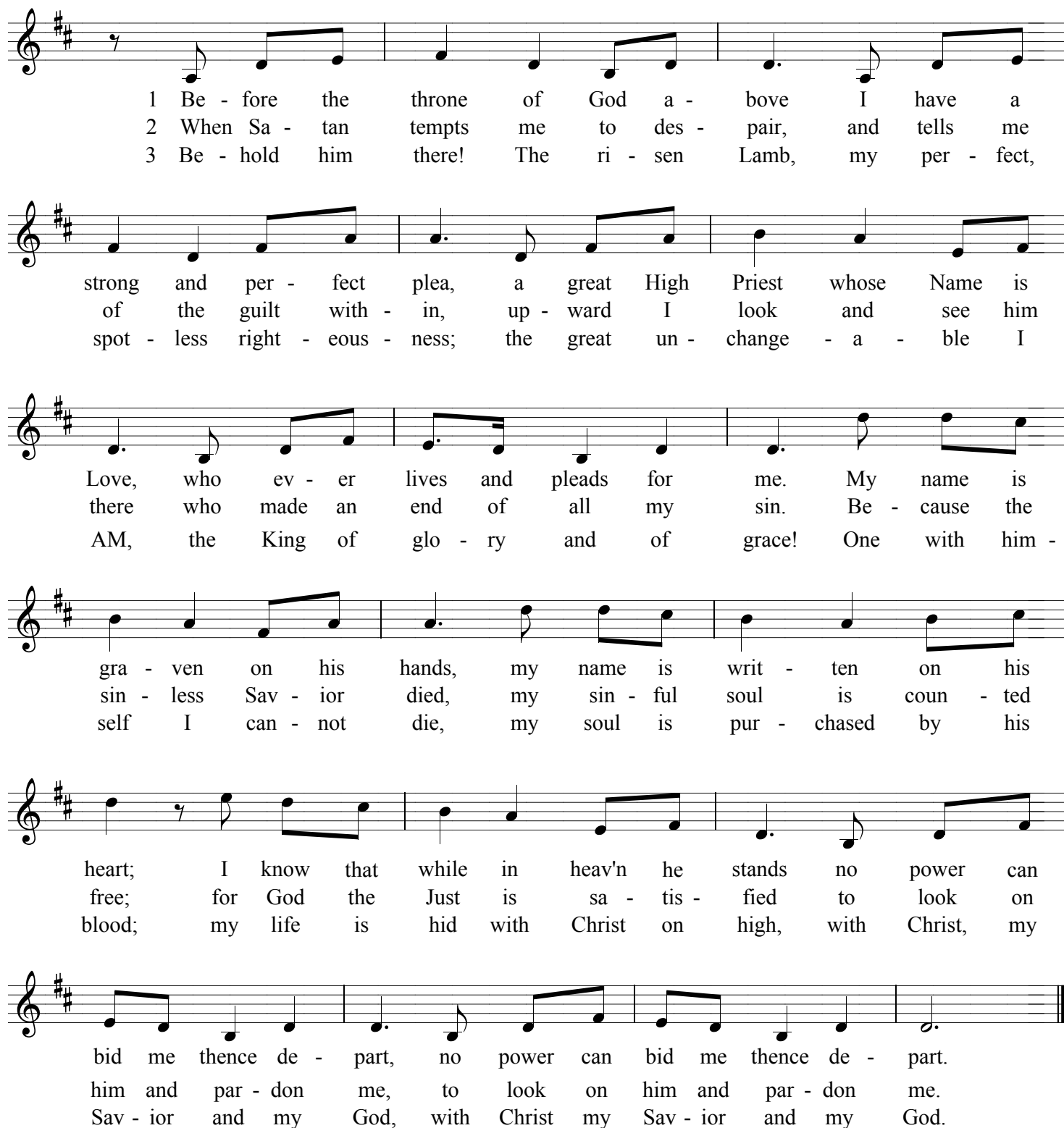
29



faith - ful - ness, pour-ing His life out un - to death.
e - ver, sing for the love our_____ God_____ has shown.

Words and Music: Fernando Ortega and Rich Nibbe
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BEFORE THE THRONE OF GOD ABOVE



1 Be - fore the throne of God a - bove I have a
 2 When Sa - tan tempts me to des - pair, and tells me
 3 Be - hold him there! The ri - sen Lamb, my per - fect,

strong and per - fect plea, a great High Priest whose Name is
 of the guilt with - in, up - ward I look and see him
 spot - less right - eous - ness; the great un - change - a - ble I

Love, who ev - er lives and pleads for me. My name is
 there who made an end of all my sin. Be - cause the
 AM, the King of glo - ry and of grace! One with him -

gra - ven on his hands, my name is writ - ten on his
 sin - less Sav - ior died, my sin - ful soul is coun - ted
 self I can - not die, my soul is pur - chased by his

heart; I know that while in heav'n he stands no power can
 free; for God the Just is sa - tis - fied to look on
 blood; my life is hid with Christ on high, with Christ, my

bid me thence de - part, no power can bid me thence de - part.
 him and par - don me, to look on him and par - don me.
 Sav - ior and my God, with Christ my Sav - ior and my God.

Words: Charitie L. Bancroft (1841-1892), alt.
 Music: Vikki Cook

*After the Ministration of Communion, the liturgy resumes on pg. 137 of the BCP
 with 'The Post Communion Prayer.'*

WELCOME, VISITORS!



If you are visiting today, we are so glad you are here.
Please explore our visitor's page via the QR code.
Regular attenders, please welcome those around you who may be new.

REMINDERS & UPDATES

Upcoming Dates for Baptisms: We are delighted to announce two upcoming baptism dates: Sunday, October 18th - the Feast of Saint Luke, Sunday, November 1st - the Feast of All Saints. If you would like to have your child baptized on one of these days, or simply wish to learn more, please contact the Kellan Borrer, Parish Administrator.

Upcoming Faith Formation Class — Living Wisely in a Technological Age: From smartphones to social media and AI, digital tools shape how we communicate, work, relax, and even worship. They offer extraordinary gifts, yet can also distract us and distort our discipleship. Join us for a five-week class on living intentionally with technology, led by The Rev'd Dr Andrew Borrer, beginning October 11th at 9:30 AM, between the two services.

EVENTS

Welcome college students! We're glad you're here. There will be a free lunch for students immediately following the second service today at the Borrer's house. Meet in the lobby and feel free to invite your friends. If you need a ride to get back to campus, we've got you covered. Holy Trinity would love to feed you!

Public Service of Healing - Sunday, October 18th: The rite for the anointing with oil and the laying on of hands gives us permission to be honest about the weaknesses, the challenges, and the darkness we face while also coming to the Lord with hope for healing, wholeness, and redemption. All are welcome.

Men's Backpacking Trip: After a brief hiatus in 2025, the beloved men's backpacking trip is returning this fall. We will be headed into Pisgah National Forrest, west of Brevard, October 16th through 18th. If you are interested, please reach out to Shae McCowen for further details shaemccowen@yahoo.com.

Annual Banquet of Pregnancy Support Services: Save the date for Monday, October 26th from 6:30 to 8 PM at Bay 7 in the American Tobacco Campus. Registration details are coming soon...

PRAYERS FOR THE PEOPLE OF OUR PARISH

- For members of our community battling depression or anxiety, that they may find moments of light, hope, and peace
- For mental health professionals, that they may have wisdom, compassion, and strength as they care for those who are suffering
- For expectant mothers, that they may have healthy pregnancies, safe deliveries, and joy in welcoming new life - Tessa, Becca, Katie, and Kellan
- For those facing illness, surgery, or recovery, that they may receive comfort and healing - Alex Doyal, Bill Wismer, Lib Peele, David Martin, Steve McClintock, Monty Thull, Lois Rizzardi, Caroline Daniels, Genny Taylor
- For those in hospice care - Phyllis Martin
- With thanksgiving for the birth of Jeremiah John Mark born to Elsemarie and Nathaniel Mullins and Morwenna Virginia Griffis, granddaughter of Todd Granger and Jill Martin