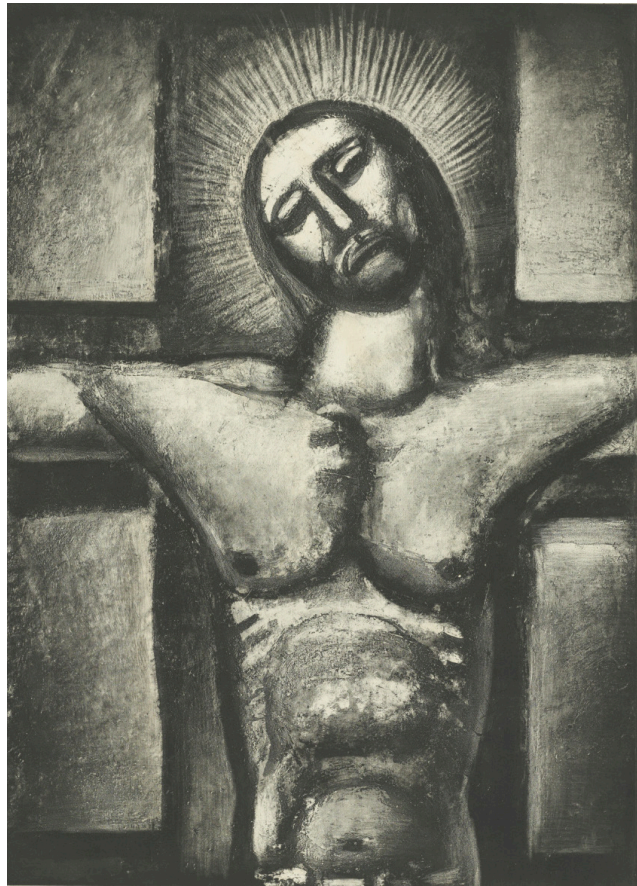


HOLY TRINITY

ANGLICAN CHURCH

THE EIGHTEENTH SUNDAY AFTER PENTECOST
SEPTEMBER 27, 2026 - 10:30 AM

WELCOME - To all who are weary and seek rest; to all who mourn and long for comfort; to all who are weak and desire strength; to all who sin and need a Savior; to all who are lonely and want a home; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.



Obedient Unto Death, Even the Death of the Cross, Georges Rouault (1926)

LIFT HIGH THE CROSS

Lift high the cross, the love of Christ pro - claim

till all the world a - dore his sa - cred name.

10

1. Come Chris - tians, fol - low where our Sa - vior trod,
 2. Led on their way by this tri - um - phant sign,
 3. This is the sign that Sa - tan's le - gions fear,
 4. O Lord, once lift - ed on the glo - rious tree,
 5. So shall our song of tri - umph ev - er be:

14

our King vic - to - rious, Christ, the Son of God.
 the hosts of God in con - quering ranks com - bine.
 and an - gels veil their fa - ces to re - vere.
 as thou hast prom - ised, draw the world to thee.
 praise to the Cru - ci - fied for vic - to - ry!

Words: G. W. Kitchin (1887), alt. M. R. Newbolt (1916)
 Music: Crucifer, Sydney H. Nicholson (1916)

*Please turn in your Book of Common Prayer (BCP) to pg. 123,
 where our liturgy begins with 'The Acclamation.'*

LET THE EARTH RESOUND



1 Let the earth re - sound with songs of praise to the Fa - ther's power and love;
 2 Let the earth be stilled be - fore the sight of a Fa - ther's sa - cri - fice,
 3 Let the earth re - sound with songs of faith at the won - der yet to come,



for the One who set each star in place chose to set his heart on us.
 that re - vealed the depths of love di - vine in the face of Je - sus Christ.
 when all sin and pain are put to death and the Church and Christ are one.

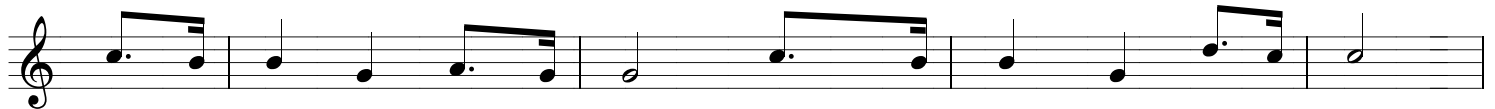


To the One whose might gives vic - to - ry, yet whose mer - cies ne - ver cease,
 Through a life of full o - be - di - ence, and a death in a - go - ny,
 When we stand as God's great fam - i - ly and we meet the Fa - ther's gaze,

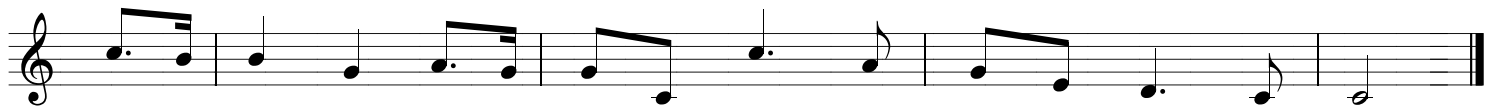


as the tap - es - try of his - to - ry tells the sto - ry of his grace.
 he re - moved the re - bel's pun - ish - ment and he set the pris - oner free.
 and we share in his e - ter - nal joy as we join in cease - less praise.

Refrain



King im - mor - tal, faith - ful God, crowned with splen - dor, rich in love.



Let the hea - vens and the earth re - sound with songs of praise to you.

Words: Keith Getty (b. 1974) and Stuart Townend (b. 1963)

Music: Keith Getty (b. 1974) and Stuart Townend (b. 1963)

Words and Music © 2006 Thankyou Music; adm. by worshiptogether.com songs

COLLECT OF THE DAY (BCP pg. 125)

O merciful Lord, grant to your faithful people pardon and peace, that we may be cleansed from all our sins and serve you with a quiet mind; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS (BCP pg. 126)

A reading from the Prophet Ezekiel [18:1-4,25-32].

1 The word of the Lord came to me: 2 “What do you mean by repeating this proverb concerning the land of Israel, ‘The fathers have eaten sour grapes, and the children’s teeth are set on edge?’ 3 As I live, declares the Lord God, this proverb shall no more be used by you in Israel. 4 Behold, all souls are mine; the soul of the father as well as the soul of the son is mine: the soul who sins shall die.

25 “Yet you say, ‘The way of the Lord is not just.’ Hear now, O house of Israel: Is my way not just? Is it not your ways that are not just? 26 When a righteous person turns away from his righteousness and does injustice, he shall die for it; for the injustice that he has done he shall die. 27 Again, when a wicked person turns away from the wickedness he has committed and does what is just and right, he shall save his life. 28 Because he considered and turned away from all the transgressions that he had committed, he shall surely live; he shall not die. 29 Yet the house of Israel says, ‘The way of the Lord is not just.’ O house of Israel, are my ways not just? Is it not your ways that are not just?

30 “Therefore I will judge you, O house of Israel, every one according to his ways, declares the Lord God. Repent and turn from all your transgressions, lest iniquity be your ruin. 31 Cast away from you all the transgressions that you have committed, and make yourselves a new heart and a new spirit! Why will you die, O house of Israel? 32 For I have no pleasure in the death of anyone, declares the Lord God; so turn, and live.”

After the Lesson the Reader says
The Word of the Lord.
People **Thanks be to God.**

A reading from St. Paul’s Epistle to the Philippians [2:1-13].

1 So if there is any encouragement in Christ, any comfort from love, any participation in the Spirit, any affection and sympathy, 2 complete my joy by being of the same mind, having the same love, being in full accord and of one mind. 3 Do nothing from selfish ambition or conceit, but in humility count others more significant than yourselves. 4 Let each of you look not only to his own interests, but also to the interests of others. 5 Have this mind among yourselves, which is yours in Christ Jesus, 6 who, though he was in the form of God, did not count equality with God a thing to be grasped, 7 but emptied himself, by taking the form of a servant, being born in the likeness of men. 8 And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. 9 Therefore God has highly exalted him and bestowed on him the name that is above every name, 10 so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, 11 and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

12 Therefore, my beloved, as you have always obeyed, so now, not only as in my presence but much more in my absence, work out your own salvation with fear and trembling, 13 for it is God who works in you, both to will and to work for his good pleasure.

After the Lesson the Reader says
The Word of the Lord.
People **Thanks be to God**

GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

All standing, the Deacon or Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to St. Matthew [21:28-32].

People **Glory to you, Lord Christ.**

28 “What do you think? A man had two sons. And he went to the first and said, ‘Son, go and work in the vineyard today.’ 29 And he answered, ‘I will not,’ but afterward he changed his mind and went. 30 And he went to the other son and said the same. And he answered, ‘I will, sir,’ but did not go. 31 Which of the two did the will of his father?” They said, “The first.” Jesus said to them, “Truly, I say to you, the tax collectors and the prostitutes go into the kingdom of God before you. 32 For John came to you in the way of righteousness, and you did not believe him, but the tax collectors and the prostitutes believed him. And even when you saw it, you did not afterward change your minds and believe him.”

After the Gospel, the Reader says

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

After the Sermon, please turn in your BCP to pg. 127 for the Nicene Creed. We will continue to use the BCP for the rest of the service, making use of the service booklet for music when applicable.

THE OFFERTORY (BCP pg. 131)

Our tithing tokens are available for you to set in the offering basket if your financial gift was given digitally. Please find them on the ushers table in the transept. Simply place one in the basket at the Offertory to represent what you’ve already given. It allows us to keep the tradition of giving together alive, while making room for the way many of us give today.

THE SANCTUS

Ho - ly, ho - ly, ho - ly, Lord God of pow'r and might;

5 heav'n and earth are full, full of your glo - ry,

9 of your glo - ry. *Refrain* Ho - san - na! Ho - san -

15 -na! Ho - san - - na in the high - est! Ho -

20 -san - - na! Ho - san - na! Ho - san -

25 -na in the high - est! Bles - sed is he who comes in the

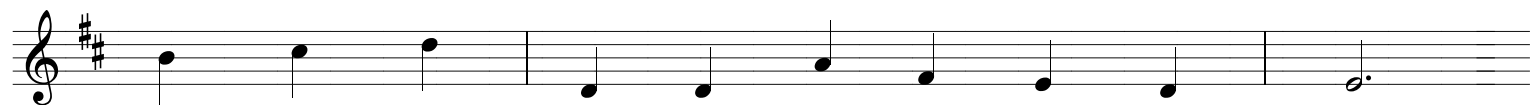
30 *To Refrain* name of the Lord, of the Lord. Ho

Music: Ben Bowman (2026)

HERE, O MY LORD, I SEE THEE FACE TO FACE



1 Here, O my Lord, I see thee face to face;
 2 Here would I feed up - on the Bread of God;
 3 I have no help but thine; nor do I need
 4 Mine is the sin, but thine the right - eous - ness;



here would I touch and han - dle things un - seen;
 here drink with thee the roy - al Wine of heaven;
 a - noth - er arm save thine to lean up - on;
 mine is the guilt, but thine the cleans - ing Blood.



here grasp with firm - er hand e - ter - nal grace,
 here would I lay a - side each earth - ly load,
 it is e - nough, my Lord, e - nough in - deed;
 Here is my robe, my re - fuge, and my peace;



and all my wea - ri - ness up - on thee lean.
 here taste a - fresh the calm of sin for - given.
 my strength is in thy might, thy might a - lone.
 thy Blood, thy right - eous - ness, O Lord, my God.

Words: Horatius Bonar (1808-1889)

Music: Nyack, Warren Swenson (b. 1937)

CHRIST IN ME

1. Spi - rit of hea-ven, flood o - ver me, form-ing Christ in all that I do.
 2. Spi - rit of beau-ty and ho - li - ness, come re - fine with fire from a - bove,
 3. Breathe your for-give-ness when dark-ness falls and my heart is hea-vy with sin.

5 Turn ev-ery sin-ful de-sire in me in - to ho - ly pas - sion for you.
 till I am cast in your righ-teous - ness, and I love the things that you love.
 Fill me with faith for the high - er cause of the cease-less praise of the King.

9 O Spi - rit of God, come down; let mer - cy and grace a - bound.

13 My pas - sionate prayer shall be: Christ in me.

Words and Music: Keith Getty and Stuart Townend, 2007

OUR GREAT GOD

Eternal God, unchanging
 Mysterious, and unknown
 Your boundless love, unfailing
 In grace and mercy shown
 Bright seraphim in endless flight
 Around Your glorious throne
 They raise their voices day and night
 In praise to You alone

Hallelujah!
Glory be to our great God!
Hallelujah!
Glory be to our great God!

Lord, we are weak and frail
 Helpless in the storm
 Surround us with Your angels
 Hold us in Your arms
 Our cold and ruthless enemy
 His pleasure is our harm
 Rise up, O Lord, and he will flee
 Before our sovereign God

Let every creature in the sea
 And every flying bird
 Let every mountain, every field
 And valley of the earth
 Let all the moons and all the stars
 In all the universe
 Sing praises to the living God
 Who rules them by His Word

Words & Music: Fernando Ortega and Mac Powell

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*After the Ministration of Communion, the liturgy resumes on pg. 137 of the BCP
 with 'The Post Communion Prayer.'*

WELCOME, VISITORS!



If you are visiting today, we are so glad you are here.
Please explore our visitor's page via the QR code.
Regular attenders, please welcome those around you who may be new.

REMINDERS & UPDATES

Register for Discipleship Weekend by Tomorrow - Oct 2nd and 3rd: How do we live out God's justice and righteousness and contend for Shalom together in this community? Starting on Friday night, Oct 2nd at 6 PM and Saturday Oct 3rd from 9 AM through lunch for a Discipleship Weekend with Christine Warner from the ACNA's Matthew 25 Initiative. Registration is \$40 - this to cover costs of three meals. If cost is a hardship please email Kellan Borrer. There are funds to cover registration. Nursery is available for children 3 and under. Also join us for our Sunday morning Faith Formations classes at 9:30 on related topics. For the registration link email kellan@holytrinitych.org or refer to News and Needs.

Feast of Saint Michael and All Angels: Join us for a midday Holy Eucharist on Tuesday, September 29th, celebrating Michaelmas, the Feast of Saint Michael and All Angels. On this day we give thanks for God's holy angels, His messengers and protectors, and remember Michael the archangel, who contends against evil. It is a fitting reminder that we are surrounded by God's unseen care. All are welcome.

Upcoming Dates for Baptisms: We are delighted to announce two upcoming baptism dates: Sunday, October 18th - the Feast of Saint Luke, Sunday, November 1st - the Feast of All Saints. If you would like to have your child baptized on one of these days, or simply wish to learn more, please contact the Kellan Borrer, Parish Administrator.

Upcoming Faith Formation Class — Living Wisely in a Technological Age: From smartphones to social media and AI, digital tools shape how we communicate, work, relax, and even worship. They offer extraordinary gifts, yet can also distract us and distort our discipleship. Join us for a five-week class on living intentionally with technology, led by The Rev'd Dr Andrew Borrer, beginning October 11th at 9:30 AM, between the two services.

EVENTS

Men's Backpacking Trip: After a brief hiatus in 2025, the beloved men's backpacking trip is returning this fall. We will be headed into Pisgah National Forrest, west of Brevard, October 16th through 18th. If you are interested, please reach out to Shae McCowen for further details shaemccowen@yahoo.com.

Annual Banquet of Pregnancy Support Services: Save the date for Monday, October 26th from 6:30 to 8 PM at Bay 7 in the American Tobacco Campus. Registration details are coming soon...

PRAYERS FOR THE PEOPLE OF OUR PARISH

- For our parish as we seek to grow in faith and service, that God would direct our steps and empower our witness
- For those facing financial hardship, that their needs may be met and worry may be eased
- For expectant mothers, that they may have healthy pregnancies, safe deliveries, and joy in welcoming new life - Tessa, Becca, Katie, and Kellan
- For those facing illness, surgery, or recovery, that they may receive comfort and healing - Alex Doyal, Bill Wismer, Lib Peele, David Martin, Steve McClintock, Monty Thull, Lois Rizzardi, Caroline Daniels, Genny Taylor, Reece Butler
- For Bob and Nancy Macdonald, grieving the loss of Bob's mother JoAn
- With thanksgiving for the birth of Louisa Ellen born to Kelly and James White
- With thanksgiving for the birth of Jeremiah John Mark born to Elsemarie and Nathaniel Mullins