



WELCOME - To all who are weary and seek rest; to all who mourn and long for comfort; to all who are weak and desire strength; to all who sin and need a Savior; to all who are lonely and want a home; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.



A MIGHTY FORTRESS IS OUR GOD

Words: Anon., Pilgrim Hymnal, 1904

Music: Faith, J. Harold Moyer (b. 1927)

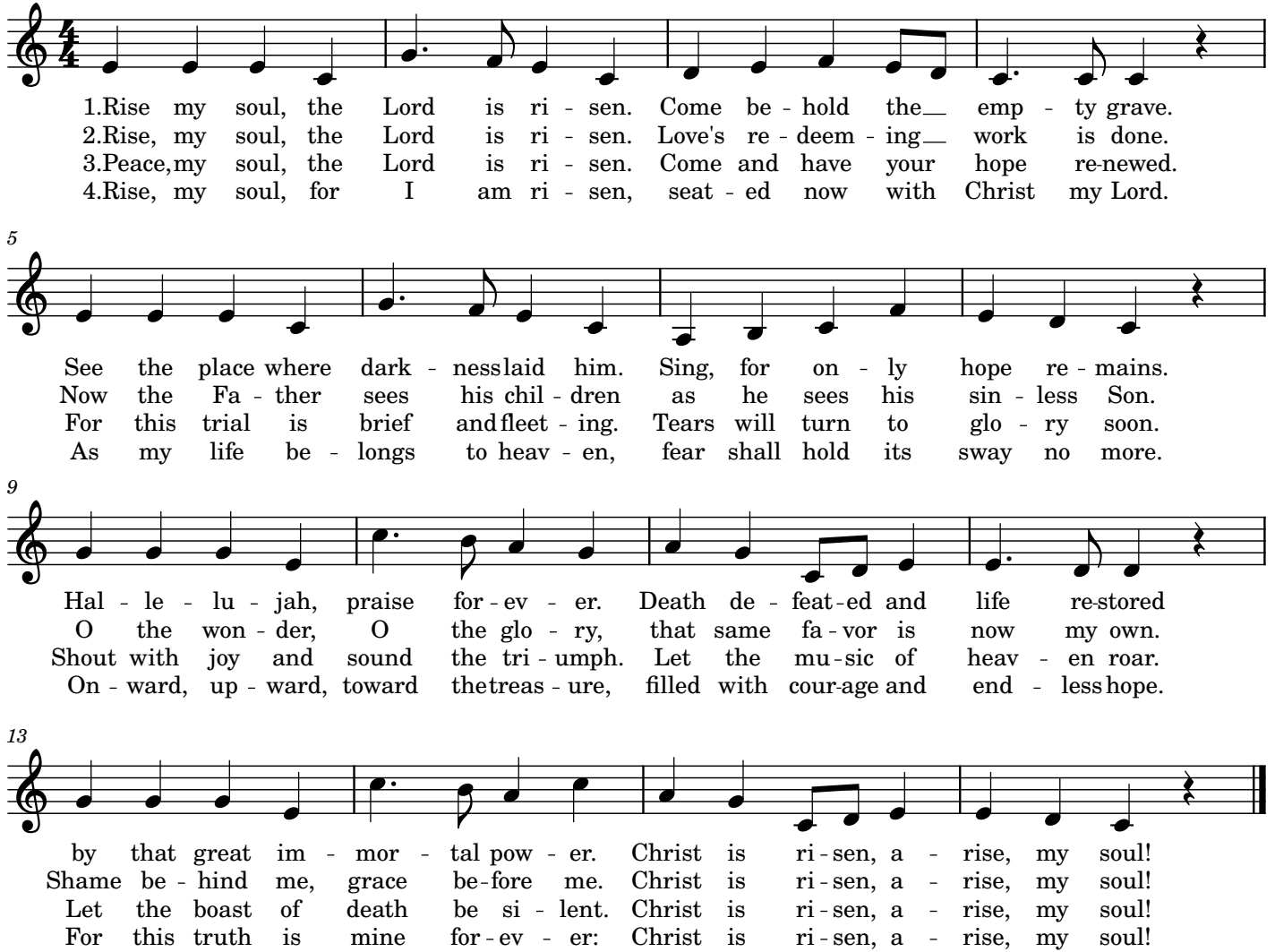
1. A mighty fortress is our God, a bulwark never failing; our
 2. Did we in our own strength confide, our striving would be losing; were
 3. And though this world with devils filled, should threaten to undo us; we
 4. That word above all earthly powers, no thanks to them, abideth; the

6
 help - er he a - mid the flood of mor - tal ills pre - vail - ling: for
 not the right man on our side, the man of God's own choos - ing: dost
 will not fear, for God hath willed his truth to tri - umph through us; the
 Spi - rit and the gifts are our strength him who with us sid - eth: let

10
 still our an - cient foe doth seek to work us woe; his craft and power are
 ask who that may be? Christ Je - sus, it is he; Lord Sa - ba - oth his
 prince of dark - ness grim, we trem - ble not for him; his rage we can en -
 goods and kin - dred go, this mor - tal life al - so; the bo - dy they may

15
 great, and, armed with cru - el hate, on earth is not his e - equal.
 name, from age to age the same, and he must win the bat - tle.
 - dure, for lo! his doom is sure, one lit - tle word shall fell him.
 kill: God's truth a - bid - eth still, his king - dom is for - e - ver.

RISE MY SOUL, THE LORD IS RISEN



1. Rise my soul, the Lord is ri - sen. Come be - hold the emp - ty grave.
 2. Rise, my soul, the Lord is ri - sen. Love's re - deem - ing work is done.
 3. Peace, my soul, the Lord is ri - sen. Come and have your hope re - newed.
 4. Rise, my soul, for I am ri - sen, seat - ed now with Christ my Lord.

5
 See the place where dark - ness laid him. Sing, for on - ly hope re - mains.
 Now the Fa - ther sees his chil - dren as he sees his sin - less Son.
 For this trial is brief and fleet - ing. Tears will turn to glo - ry soon.
 As my life be - longs to heav - en, fear shall hold its sway no more.

9
 Hal - le - lu - jah, praise for - ev - er. Death de - feat - ed and life re - stored
 O the won - der, O the glo - ry, that same fa - vor is now my own.
 Shout with joy and sound the tri - umph. Let the mu - sic of heav - en roar.
 On - ward, up - ward, toward the treas - ure, filled with cour - age and end - less hope.

13
 by that great im - mor - tal pow - er. Christ is ri - sen, a - rise, my soul!
 Shame be - hind me, grace be - fore me. Christ is ri - sen, a - rise, my soul!
 Let the boast of death be si - lent. Christ is ri - sen, a - rise, my soul!
 For this truth is mine for - ev - er: Christ is ri - sen, a - rise, my soul!

Words and Music: Jonny Robinson, Rich Thompson, Matt Boswell, Matt Papa

COLLECT OF THE DAY

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

COLLECT FOR THE CARE OF CHILDREN

Almighty God, heavenly Father, you have blessed us with the joy and care of children: Give us calm strength and patient wisdom so to train them, that they may love all that is true, and pure, and lovely, and of good report, following the example of their Savior Jesus Christ. **Amen.**

THE FIRST LESSON

A reading from the Wisdom of Solomon [12:13,16-19].

- 13 For neither is there any god besides you whose care is for all people,
 to whom you should prove that you have not judged unjustly, [...]
- 16 For your strength is the source of righteousness, and your sovereignty over all causes you to spare all.
- 17 For you show your strength when people doubt the completeness of your power,
 and you rebuke any insolence among those who know it.
- 18 Although you are sovereign in strength, you judge fairly, and with great forbearance you govern us,
 for you have power to act whenever you choose.
- 19 Through such works you have taught your people that the righteous must be kind,
 and you have filled your children with good hope, because you give repentance for sins.

After the Lesson the Reader says

Here ends the reading.

THE SECOND LESSON

A reading from St. Paul's Epistle to the Romans [8:18-25].

18 For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. 19 For the creation waits with eager longing for the revealing of the sons of God. 20 For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope 21 that the creation itself will be set free from its bondage to corruption and obtain the freedom of the glory of the children of God. 22 For we know that the whole creation has been groaning together in the pains of childbirth until now. 23 And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies. 24 For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? 25 But if we hope for what we do not see, we wait for it with patience.

After the Lesson the Reader says

The Word of the Lord.

People **Thanks be to God.**

GOSPEL ACCLAMATION

**Speak, O Lord, as we come to You
to receive the food of Your Holy Word.
Take Your truth, plant it deep in us;
shape and fashion us in Your likeness,
that the light of Christ might be seen today
in our acts of love and our deeds of faith.
Speak, O Lord, and fulfill in us
all Your purposes for Your glory.**

Words and Music: Stuart Townend and Keith Getty

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THE GOSPEL

All standing, the Deacon or Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to St. Matthew [13:24-30, 34-43].

People **Glory to you, Lord Christ.**

24 [Jesus] put another parable before them, saying, "The kingdom of heaven may be compared to a man who sowed good seed in his field, 25 but while his men were sleeping, his enemy came and sowed weeds among the wheat and went away. 26 So when the plants came up and bore grain, then the weeds appeared also. 27 And the servants of the master of the house came and said to him, 'Master, did you not sow good seed in your field? How then does it have weeds?' 28 He said to them, 'An enemy has done this.' So the servants said to him, 'Then do you want us to go and gather them?' 29 But he said, 'No, lest in gathering the weeds you root up the wheat along with them. 30 Let both grow together until the harvest, and at harvest time I will tell the reapers,

"Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

34 All these things Jesus said to the crowds in parables; indeed, he said nothing to them without a parable.

35 This was to fulfill what was spoken by the prophet:

"I will open my mouth in parables;

I will utter what has been hidden since the foundation of the world."

36 Then he left the crowds and went into the house. And his disciples came to him, saying, "Explain to us the parable of the weeds of the field." 37 He answered, "The one who sows the good seed is the Son of Man. 38 The field is the world, and the good seed is the sons of the kingdom. The weeds are the sons of the evil one, 39 and the enemy who sowed them is the devil. The harvest is the end of the age, and the reapers are angels. 40 Just as the weeds are gathered and burned with fire, so will it be at the end of the age. 41 The Son of Man will send his angels, and they will gather out of his kingdom all causes of sin and all law-breakers, 42 and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth. 43 Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear.

After the Gospel, the Reader says

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

OFFERTORY

Our tithing tokens are available for you to drop in the offering basket on Sundays if your financial gift was given digitally. Please find them on the ushers table in the transept. Simply place one in the basket at the Offertory to represent what you've already given. It allows us to keep the tradition of giving together alive, while making room for the way many of us give today.

Please find the music for the offertory on the next page.

OFFERTORY: ETERNAL WEIGHT OF GLORY

1. Now the days and hours and mo - ments of our suf - fer - ing seem so long, and the
2. O e - ter - nal weight of glo - ry, O in - he - ri - tance di - vine; we will
3. We will see our woun - ded Sa - vior, we'll be - hold him face to face, and we'll

6
toil - some wait and won - dering threa - ten si - lence to our song. Now our
see our Lord re - deem - ing e - very past and fu - ture time. All our
hear our an - guished sto - ries sung as vic - tory songs of grace.

10
pain is real and pres - sing where our faith is thin and weak, but our
pains will be trans - fi - gured like the scars of Christ our Lord; we will

14
hope is set on Je - sus, and we cling to him, our strength.
see the weight of glo - ry and our bro - ken years re - stored.

18
For be - hold, I tell a mys - tery: at the trum - pet sound we'll wake! Death is

23
swal - lowed up in vic - tory when we meet our King of grace. Ev - ery

27
year we thought was was - ted, ev - ery night we cried, "How long?" all will

31
be a pas - sing mo - ment in our Sa - vior's vic - tory song.

Words and Music: Wendell Kimbrough, 2013

SANCTUS

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory. (repeat)**

**Hosanna! Hosanna! In the highest!
Hosanna! Hosanna! In the highest!**

**Blessed, blessed is He
who comes in the Name of the Lord.
Hosanna in the highest. (repeat)**

**Hosanna! Hosanna! In the highest!
Hosanna! Hosanna! In the highest!**

Setting: Peter Scholtes (1938-2009)

COME LIGHT OUR HEARTS

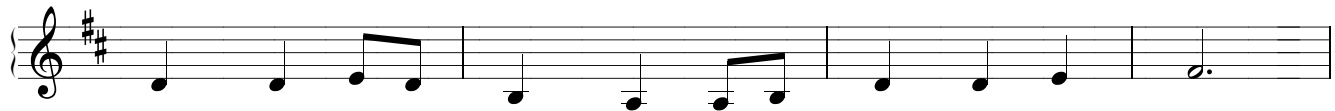
*For You, O Lord our souls in stillness wait.
For You, O Lord our souls in stillness wait,
truly our hope is in You,
truly our hope is in You.*

Oh joy above, all other loves,
in you we find, more than enough.
We come as we are, O heal and restore,
come light our hearts.

O Lord of life, our only hope
your radiance shines
on all who look to you in the dark;
Emmanuel come, come light our hearts.

Music and Words: Sandra McCracken
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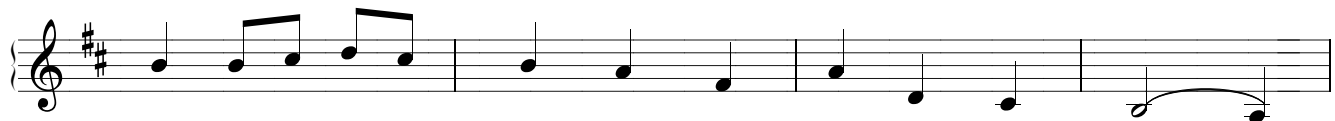
BE THOU MY VISION



1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom and thou my true word,
3 Be thou my breast - plate, my sword for the fight;
4 Rich - es I heed not, nor man's emp - ty praise;
5 High King of heav - en, my vic - to - ry won,



nought be all else to me, save that thou art;
I ev - er with thee, and thou with me, Lord;
thou my whole ar - mor, and thou my true might;
thou mine in - her - i - tance now and al - ways;
may I reach heaven's joys, O bright heav - en's Sun



thou my best thought, by day or by night,
thou my great Fa - ther, and I thy true son;
thou my soul's shelt - ter, and thou my strong tower;
thou and thou on - ly, first in my heart,
Heart of my own heart, what - ev - er be - fall



wak - ing or sleep - ing, thy pres - ence my light.
thou in me dwel - ling, and I with thee one.
O raise me heav - en - ward great Power of my Power.
High King of heav - en, my treas - ure thou art.
still be my vi - sion, O Ru - ler of all.

IT IS WELL

When peace like a river attendeth my way,
when sorrows like sea billows roll;
whatever my lot, thou hast taught me to say,
"It is well, it is well with my soul."

*It is well (it is well) with my soul (with my soul);
it is well, it is well with my soul.*

Though Satan should buffet,
though trials should come,
let this blest assurance control:
that Christ has regarded my helpless estate,
and has shed his own blood for my soul.

My sin oh, the bliss of this glorious thought!
my sin, not in part, but the whole,
is nailed to the cross, and I bear it no more;
praise the Lord, praise the Lord, O my soul!

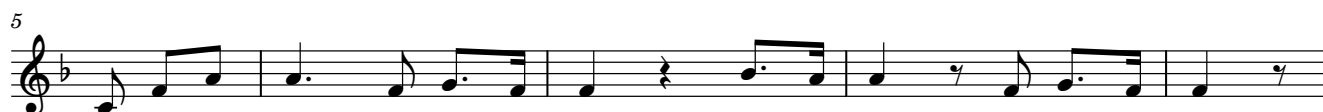
O Lord, haste the day when my faith shall be sight,
the clouds be rolled back as a scroll;
the trump shall resound and the Lord shall descend;
even so, it is well with my soul.

Words: Horatio G. Spafford, 1873
Music: Ville du Havre, Philip P. Bliss, 1876.

CHRIST OUR HOPE IN LIFE AND DEATH



1. What is our hope in life and death? Christ a - lone, Christ a - lone.
2. What truth can calm the trou - bled soul? God is good, God is good.
3. Un - to the grave, what shall we sing? "Christ, he lives, Christ, he live!"



What is our on - ly con - fi - dence? That our souls to him be - long.
Where is his grace and good - ness known? In our great Re - dee - mer's blood.
And what re - ward will hea - ven bring? E - ver - last - ing life with him.



Who holds our days with - in his hand? What comes, a - part from his com - mand?
Who holds our faith when fears a - rise? Who stands a - bove the storm - y trial?
There we will rise to meet the Lord, then sin and death will be de - stroyed



And what will keep us to the end? The love of Christ in which we stand!
Who sends the wave that bring us nigh un - to the shore, the rock of Christ?
and we will feast in end - less joy, when Christ is ours for - ev - er - more!



O sing, "Al - le - lu - ia!" Our hopesprings e - ter - nal! O sing, "Al - le -



-lu - ia!" Now and e - ver we con - fess: Christ our hope in life and death.

WELCOME, VISITORS!



If you are visiting today, we are so glad you are here.
Please explore our visitor's page via the QR code.
Regular attenders, please welcome those around you who may be new.

REMINDERS & UPDATES

2nd Quarter Financial Update: Great news! After further review, our tithing shortfall isn't \$45,000 as initially reported. It is closer to \$15,000. The earlier figure reflected a timing issue in how checks were recorded, not a real drop in tithing. We've also received some generous contributions. Here is our 2nd quarter financial report. Please reach out to our Treasurer or Vestry members if you have questions. We are very grateful for your faithful tithing and your generosity in helping us close the gap!

Monthly		
Income	Actual	\$84,804
	Budget	\$71,522
Expenses	Actual	\$75,994
	Budget	\$71,522

\$13,283

\$4,472

Year To Date		
Income	Actual	\$414,247
	Budget	\$429,129
Expenses	Actual	\$424,979
	Budget	\$429,129

-\$14,883

-\$4,150

New Youth Minister! After a season of discernment, prayer, and completing our interview process, we are delighted to welcome Elsemarie Mullins as our next youth minister. She'll be serving in a quarter time role and leading our great team of youth volunteers. She brings a decade of experience and faithful commitment to youth, a great love both for fun and deep relationships with others and the Lord. We are grateful for God's provision and thank you for your faithful prayers, dear parish.

EVENTS

Summer Youth Bible Studies: It's not too late to join our Summer Youth Bible Studies, which meet on Sunday evenings during our regular youth time (5–7 PM). The remaining dates are July 19 and 26, and August 2. These studies provide a wonderful opportunity for students to stay connected and continue engaging with Scripture throughout the summer.

Join the Old Guard on July 29: Older Holy Trinity members are invited to consider joining The Old Guard. The group meets for fellowship together, and to consider ways it might add to the work and worship of Holy Trinity. The next meeting will be on Wednesday, July 29 from 6-8pm at Paul and Mary Johnson's residence for drinks, dinner, dessert and discussion. If you are interested, please email Arnold Thackray at arnold.thackray@gmail.com.

Volunteer Trainings: On Sunday, August 2nd, after the service, the following teams will host trainings for volunteers: LEMs, Acolyte, Lector, Usher, and Downstairs Check-in. Those involved in Audio/Visual and/or those who cannot make August 2nd will meet the next Sunday, August 9th, after the service. Please plan on staying to refresh your knowledge or learn a new role. Thank you to all our volunteers!

Nursery Meeting - August 16th: Join us between the two services on August 16th for the All Parents and Volunteers meeting. We will gather in the conference room at 9:15 for bagels and coffee. We'll reflect on the year, go over policies & Fall scheduling, and respond to your questions! Please contact Anne at nursery@holyltrinitych.org with any questions.

MINISTRY OPPORTUNITY

Transportation Team Help Needed: Hospitality is a central value of the kingdom of Jesus, and one way we embody it is by helping others get to church. This fall, we're revitalizing our Transportation Team to provide rides for parishioners who need them, with a particular focus on UNC students. If you're interested in serving or have questions, please contact Preston Scott at preston@holyltrinitych.org.

PRAYERS FOR THE PEOPLE OF OUR PARISH

- For the Norris family as they mourn the passing of Freddie - mother and grandmother - this past Tuesday; that they be comforted in their grief and rest from a long, hard journey
- For those who have been divorced or widowed; that they may heal from their loss, find their identity renewed in Christ, and know they are whole and valued in our midst
- For those new to our parish; that they may receive a warm welcome, a place of belonging, and genuine encounter with the living God
- For our clergy, staff, and vestry; that they may be given discernment, unity, and courage to shepherd this flock faithfully
- For our witness in the community; that our words and actions may point others toward Christ and draw them into His kingdom
- For our missionaries: Lewis and Galina Purcell (Anglican Frontier Mission), Nathan and Vera Beck (Greater European Mission), and Andrew and Abbie Briggs (Freedom in Creation Ministries)
- For expectant mothers; that they may have healthy pregnancies, safe deliveries, and joy in welcoming new life - Kelly, Elsemarie, and Tessa
- For those facing illness or recovery; that they may receive comfort and healing - Alex Doyal, Bill Wismer, Lib Peele, David Martin, Steve McClintock, Monty Thull, Lois Rizzardi, and Caroline
- For the miracle of new life in our parish; that God may bless Nathaniel Martin Harris and Jonah Eduardo Avendaño all their days and sustain their parents as they care for them