

HOLY TRINITY

ANGLICAN CHURCH

THE SEVENTH SUNDAY AFTER PENTECOST - JULY 12, 2026

WELCOME - To all who are weary and seek rest; to all who mourn and long for comfort; to all who are weak and desire strength; to all who sin and need a Savior; to all who are lonely and want a home; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers welcome in the name of the Lord Jesus Christ.



Seed Sowing, Isabella Lilius Trotter (1894)

O FOR A THOUSAND TONGUES TO SING



1 O for a thou - sand tongues. to — sing my great Re - deem - er's praise, my
 2 Je - sus! the name — that calms — our — fears, that bids our sor - rows cease, that
 3 He speaks and listen - ing to — his — voice, new life the dead re - ceive, new
 4 Hear him, ye deaf — ye voice - less — ones, your loos - ened tongues em - ploy, your
 5 My gra - cious Ma - ster and — my — God, as - sist me to pro - claim, as -
 6 Glo - ry to God — and praise — and — love be now and ev - er giv'n, be



great — Re - dee - mer's praise! The glo - ries of — my God — and —
 bids — our sor - rows cease; 'tis mu - sic in — the sin - ner's
 life — the dead re - ceive; the mourn - ful, bro - ken hearts — re -
 loos - ened tongues em - ploy; ye blind be - hold — your Sa - vior —
 sist — me to pro - claim; to spread through all — the earth — a -
 now — and ev - er giv'n by saints be - low — and saints — a -

13 *Higher Voices*

King, the tri - umphs of his grace, the
 ears, 'tis life and health and peace, 'tis
 joy, the hum - ble poor be - lieve, the
 comes, and leap ye lame for joy! and
 broad the ho - nors of thy name, the
 above the Church in earth and heav'n, the

Lower Voices

the tri - umphs of his grace, the tri - umphs of his
 'tis life and health and peace, 'tis life and health
 the hum - ble poor be - lieve, the hum - ble poor be -
 and leap ye lame for joy! and leap ye lame for
 the ho - nors of thy name, the ho - nors of thy
 the Church in earth and heav'n, the Church in earth and

17

tri - umphs of — his — grace, the tri - umphs — of his grace.
 life and health and — peace, 'tis life and health and peace.
 hum - ble poor — be - and - lieve, the hum - ble poor be - lieve.
 leap ye lame — for — joy! and leap ye lame for joy!
 ho - nors of — thy — name, the ho - nors of thy name.
 Church in earth and heav'n, the Church in earth and heav'n.

grace the tri - umphs of his grace, the tri - umphs of his grace.
 peace, 'tis life and health and peace, 'tis life and health
 lieve, the hum - ble poor be - lieve, the hum - ble poor be -
 joy! and leap ye lame for joy! and leap ye lame for joy!
 name, the ho - nors of thy name, the ho - nors of thy name.
 heav'n, the Church in earth and heav'n, the Church in earth and heav'n.

Words: Charles Wesley (1707-1788)

Music: *Lyngham*, Thomas Jarman (1782-1862)

10,000 REASONS (BLESS THE LORD)

*Bless the Lord, O my soul, O my soul.
Worship his holy name.
Sing like never before, O my soul.
I worship your holy name.*

The sun comes up, it's a new day dawning,
it's time to sing your song again.
Whatever may pass, and whatever lies before me,
let me be singing when the evening comes.

You're rich in love and You're slow to anger.
Your name is great and your heart is kind.
For all your goodness I will keep on singing—
Ten thousand reasons for my heart to find.

And on that day when my strength is failing,
the end draws near and my time has come.
Still my soul will sing your praise unending—
ten thousand years and then forever more.

Words and Music: Jonas Myrin and Matt Redman, ©2011

COLLECT OF THE DAY

Let your merciful ears, O Lord, be open to the prayers of
your humble servants; and, that we may receive what we
ask, teach us by your Holy Spirit to ask only those things
that are pleasing to you; through Jesus Christ our Lord,
who with you and the same Spirit lives and reigns for ever
and ever. **Amen.**

THE FIRST LESSON

A reading from the Prophet Isaiah [55:1-13].

1 "Come, everyone who thirsts,
come to the waters;
and he who has no money,
come, buy and eat!
Come, buy wine and milk
without money and without price.
2 Why do you spend your money
for that which is not bread,
and your labor for that which does not satisfy?
Listen diligently to me, and eat what is good,
and delight yourselves in rich food.
3 Incline your ear, and come to me;
hear, that your soul may live;
and I will make with you an everlasting covenant,
my steadfast, sure love for David.
4 Behold, I made him a witness to the peoples,
a leader and commander for the peoples.
5 Behold, you shall call a nation that you do not know,
and a nation that did not know you shall run to you,
because of the Lord your God,
and of the Holy One of Israel,
for he has glorified you.
6 "Seek the Lord while he may be found;
call upon him while he is near;
7 let the wicked forsake his way,
and the unrighteous man his thoughts;
let him return to the Lord,
that he may have compassion on him,
and to our God, for he will abundantly pardon.

8 For my thoughts are not your thoughts,
neither are your ways my ways, declares the Lord.
9 For as the heavens are higher than the earth,
so are my ways higher than your ways
and my thoughts than your thoughts.
10 "For as the rain and the snow come down from heaven
and do not return there but water the earth,
making it bring forth and sprout,
giving seed to the sower and bread to the eater,
11 so shall my word be that goes out from my mouth;
it shall not return to me empty,
but it shall accomplish that which I purpose,
and shall succeed in the thing for which I sent it.
12 "For you shall go out in joy
and be led forth in peace;
the mountains and the hills before you
shall break forth into singing,
and all the trees of the field shall clap their hands.
13 Instead of the thorn shall come up the cypress;
instead of the brier shall come up the myrtle;
and it shall make a name for the Lord,
an everlasting sign that shall not be cut off."

After the Lesson the Reader says

The Word of the Lord.

People **Thanks be to God.**

THE SECOND LESSON

A reading from St. Paul's Epistle to the Romans [8:7-17].

7 For the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot. 8 Those who are in the flesh cannot please God.

9 You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. 10 But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness. 11 If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

12 So then, brothers, we are debtors, not to the flesh, to live according to the flesh. 13 For if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body, you will live. 14 For all who are led by the Spirit of God are sons of God. 15 For you did not receive the spirit of slavery to fall back into fear, but you have received the Spirit of adoption as sons, by whom we cry, "Abba! Father!" 16 The Spirit himself bears witness with our spirit that we are children of God, 17 and if children, then heirs—heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.

After the Lesson the Reader says

The Word of the Lord.

People **Thanks be to God.**

GOSPEL ACCLAMATION

**Speak, O Lord, and renew our minds;
help us grasp the heights of Your plans for us—
truths unchanged from the dawn of time
that will echo down through eternity.
And by grace we'll stand on Your promises,
and by faith we'll walk as You walk with us.
Speak, O Lord, till Your church is built
and the earth is filled with Your glory.**

Words and Music: Stuart Townend and Keith Getty

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THE GOSPEL

All standing, the Deacon or Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to St. Matthew [13:1-9, 18-23].

People **Glory to you, Lord Christ.**

1 That same day Jesus went out of the house and sat beside the sea. 2 And great crowds gathered about him, so that he got into a boat and sat down. And the whole crowd stood on the beach. 3 And he told them many things in parables, saying: "A sower went out to sow. 4 And as he sowed, some seeds fell along the path, and the birds came and devoured them. 5 Other seeds fell on rocky ground, where they did not have much soil, and immediately they sprang up, since they had no depth of soil, 6 but when the sun rose they were scorched. And since they had no root, they withered away. 7 Other seeds fell among thorns, and the thorns grew up and choked them. 8 Other seeds fell on good soil and produced grain, some a hundredfold, some sixty, some thirty. 9 He who has ears, let him hear."

18 "Hear then the parable of the sower: 19 When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what has been sown in his heart. This is what was sown along the path. 20 As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy, 21 yet he has no root in himself, but endures for a while, and when tribulation or persecution arises on account of the word, immediately he falls away. 22 As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the deceitfulness of riches choke the word, and it proves unfruitful. 23 As for what was sown on good soil, this is the one who hears the word and understands it. He indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

After the Gospel, the Reader says

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SANCTUS

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory. (repeat)**

**Hosanna! Hosanna! In the highest!
Hosanna! Hosanna! In the highest!**

**Blessed, blessed is He
who comes in the Name of the Lord.
Hosanna in the highest. (repeat)**

**Hosanna! Hosanna! In the highest!
Hosanna! Hosanna! In the highest!**

Setting: Peter Scholtes (1938-2009)

ALL WHO ARE THIRSTY

All who are thirs - ty, all who are weak, come to the foun - tain,
dip your heart in the stream of life, let the pain and the sor - row
be washed a - way in the waves of his mer - cy,
as deep cries out to deep, we sing: Come, Lord Je - sus, come.
Ho - ly Spi - rit, come.
Come, Lord Je - sus, come. Come, Lord Je - sus, come.
Ho - ly Spi - rit, come. Ho - ly Spi - rit, come.
As deep cries out to deep

Words: Brenton Brown and Glenn Robertson

Music: Brenton Brown and Glenn Robertson, © 1998 Vineyard Songs (UK/Eire)

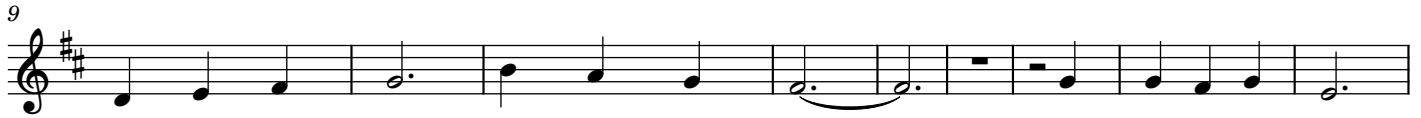
THE GOODNESS OF JESUS

1. Come you wea - ry heart now to Je - sus; come you an - xious soul now and
2. Come find what this world can - not of - fer; come and find your joy here com -
3. Come and find your hope now in Je - sus; he is all he said he would
see. There is per - fect love and com - fort in your tears:
- plete. Taste the liv - ing wa - ter, ne - ver thirst a - gain:
be. Grace is o - ver - flow - ing from the Sa - vior's heart:
rest here in his won - drous peace. Oh the good - ness, the good - ness of
rest here in his won - drous peace.
rest here in his won - drous peace.
Je - sus! Sa - tis - fied, he is all that I need. May it
be, come what may, that I rest all my days in the good - ness of Je - sus.

PSALM 126



1. Our mouths they were filled, filled_ with laugh - ter._____ Our
 2. The na - tions will say, "He has done great things!"_____ The



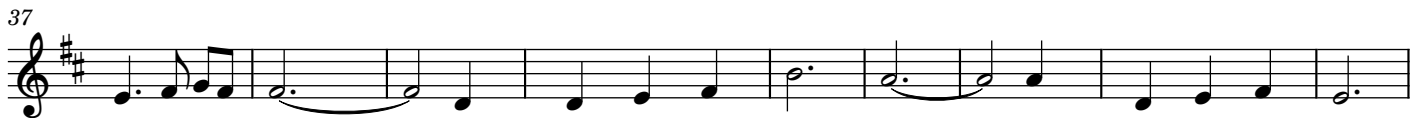
tongues they were loosed, loosed_ with joy._____ Re - store us, O Lord!
 na - tions will sing songs_ of joy._____ Re - store us, O Lord!



Re - store us, O Lord! Al - though we are weep - ing,_____ Lord
 Re - store us, O Lord!



help us keep sow - ing,_____ the seeds of your king - dom_____ for the day you will



reap_____ them._____ Your sheaves we will car - ry,_____ Lord, please do not tar -

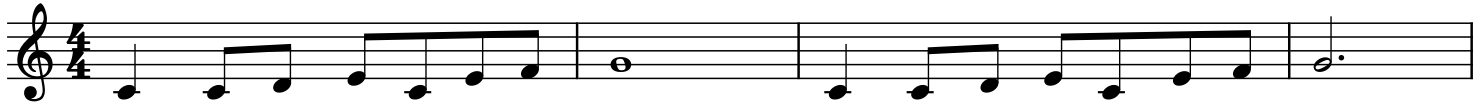


ry._____ All those who sow weep-ing will go out with songs, of_ joy.

Words and Music: Isaac Wardell

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ALL CREATURES OF OUR GOD AND KING



1. All crea-tures of our God and King, lift up your voice and with us sing;
 2. Thou rush-ing wind that art so strong, ye clouds that sail in heav'n a - long;
 3. Thou flow-ing wa-ter, pure and clear, make mu-sic for thy Lord to hear;
 4. All you with mer-cy in your heart, for - giv - ing o - thers, take your part,
 5. Let all things their Cre - a - tor bless, and wor-ship him in hum-ble - ness;



Al - le - lu - ia, Al - le - lu - ia! Thou burn-ing sun with gold - en beam;
 O praise , Al - le - lu - ia! Thou ris - ing sun in praise re - joice;
 Al - le - lu - ia, Al - le - lu - ia! Thou fire so mas - ter - ful and bright,
 O sing ye, Al - le - lu - ia! Ye who long pain and sor - row bear,
 O praise him, Al - le - lu - ia! Praise, praise the Fa - ther, praise the Son,



thou sil - ver moon with soft - er gleam; O praise him! O praise him!
 ye lights of eve - ning, find a voice;
 that giv - est us both warmth and light;
 praise God and on him cast your care;
 and praise the Spi - rit, three in one!



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Words: Francis of Assisi (1182-1226); tr. William H. Draper (1855-1933)

Music: Lasst uns erfreuen, melody from Auserlesen Catholische Kirchengeseng, 1623, arr. David Crowder (2006)

WELCOME, VISITORS!



If you are visiting today, we are so glad you are here.
Please explore our visitor's page via the QR code.
Regular attenders, please welcome those around you who may be new.

REMINDERS & UPDATES

Give online, still take part in the Offertory: Our tithing tokens are available for you to drop in the offering basket on Sundays if your financial gift was given digitally. Simply place one in the basket at the Offertory to represent what you've already given. It allows us to keep the tradition of giving together alive, while making room for how many of us give today.

No Evening Youth Bible Study Today: Due to Booyah Base Camp, there will be no evening Youth Bible Study this evening. Youth Bible Studies will resume the following Sunday, July 19, at 5 PM. The other remaining dates for the summer are July 26 and August 2.

EVENTS

Youth Game Night – Friday, July 17, at 6:30 PM: All youth are invited to join us for a fun evening of games and snacks at the Mullins' home in Chapel Hill on Friday, July 17, from 6:30–8:30 PM. We'll have plenty of games available and will gather for at least one large-group game. There will be something for everyone! If you have any questions, contact Preston Scott, our Summer Seminarian, at preston@holytrinitych.org.

Join the Old Guard on July 29: Older Holy Trinity members are invited to consider joining The Old Guard. The group meets for fellowship together, and to consider ways it might add to the work and worship of Holy Trinity. The next meeting will be on Wednesday, July 29 from 6-8pm at Paul and Mary Johnson's residence for drinks, dinner, dessert and discussion. If you are interested, please email Arnold Thackray at arnold.thackray@gmail.com.

Blessing the Purcells - Sunday, August 2nd: Join us on Sunday, August 2nd for a very special service to confirm and commission the Purcells for their upcoming mission. Bishop Steve Breedlove will be celebrating Confirmation for Lewis and Galina and The Reverend Chris Royer, Executive Director of Anglican Frontier Missions, will be leading their commissioning.

Volunteer Trainings: On Sunday, August 2nd, after the service, the following teams will host trainings for volunteers: LEMs, Acolyte, Lector, Usher, and Downstairs Check-in. Those involved in Audio/Visual and/or those who cannot make August 2nd will meet the next Sunday, August 9th, after the service. Please plan on staying to refresh your knowledge or learn a new role. Thank you to all our volunteers!

Nursery Meeting - August 16th: Join us between the two services on August 16th for the All Parents and Volunteers meeting. We will gather in the conference room at 9:15 for bagels and coffee. We'll reflect on the year, go over policies & Fall scheduling, and respond to your questions! Please contact Anne at nursery@holytrinitych.org with any questions.

MINISTRY OPPORTUNITY

Buddies for Children Needed! We offer a buddy system for children with high support needs who want to participate in Songs, Signs, and Prayer this July/August. Currently we have only three people and could use four more to continue to provide an inclusive and welcoming to people of all abilities. If you are interested in helping, please contact Nancy (nancy@holytrinitych.org).

PRAYERS FOR THE PEOPLE OF OUR PARISH

- For those new to our parish; that they may receive a warm welcome, a place of belonging, and genuine encounter with the living God
- For our clergy, staff, and vestry; that they may be given discernment, unity, and courage to shepherd this flock faithfully
- For all of us gathered here; that we may love one another well, extend grace freely, and reflect the character of Jesus to a watching world
- For our witness in the community; that our words and actions may point others toward Christ and draw them into His kingdom
- For our missionaries: Lewis and Galina Purcell (Anglican Frontier Mission), Nathan and Vera Beck (Greater European Mission), and Andrew and Abbie Briggs (Freedom in Creation Ministries)
- For the youth and volunteers attending Booyah Basecamp this weekend; for deepening of their relationships with the Lord and one another.
- For expectant mothers; that they may have healthy pregnancies, safe deliveries, and joy in welcoming new life - Kelly, Elsemarie, and Tessa
- For those facing illness or recovery; that they may receive comfort and healing - Alex Doyal, Bill Wismer, Lib Peele, David Martin, Steve McClintock, Monty Thull, Lois Rizzardi
- For those in hospice care; that they may know comfort, dignity, and peace in their final days - Freddie, Hart, JoAn Macdonald, and Phyllis Martin
- For the miracle of new life in our parish; that God may bless Nathaniel Martin Harris and Jonah Eduardo Avendaño all their days and sustain their parents as they care for them