

THE ORDER FOR THE ADMINISTRATION OF
THE LORD'S SUPPER
OR
HOLY COMMUNION,
COMMONLY CALLED
THE HOLY EUCHARIST

April 07, 2024



Magnolias (1938), Stanley Spencer (1891-1959). Oil on canvas

ENTRANCE SONGS: THAT EASTER DAY WITH JOY



1 That Eas - ter day with joy was bright, the sun shone out with fair - er light,
2 His ris - en flesh with ra - dianc glow - ed; his wound - ed hands and feet he showed;
3 O Je - sus, King of gen - tle - ness, do thou thy - self our hearts pos - sess
4 O Lord of all, with us a - bide in this our joy - ful Eas - ter - tide;
5 All praise, O ris - en Lord, we give to thee, who dead, a - gain dost live;



when to their long - ing eyes re - stored, the a - pos - tles saw their ris - en Lord.
those scars their sol - emn wit - ness gave that Christ was ris - en from the grave.
that we may give thee all our days the will - ing tri - bute of our praise.
from ev - ery wea - pon death can wield thine own re - de - e - med for ev - er shield.
to God the Fa - ther e - qual praise, and God the Ho - ly Ghost, we raise.

Words: Latin, 5th cent.; ver. *Hymnal 1940*

Music: *Puer nobis*, melody adapt. Michael Praetorius (1571-1621); harm. after George Woodward (1848-1934) and Erik Routley (1917-1982)

LET THE EARTH RESOUND

1. Let the earth resound with songs of praise
to the Father's power and love;
for the One who set each star in place
chose to set His heart on us.
To the One whose might gives victory,
Yet whose mercies never cease;
As the tapestry of history
Tells the story of His grace.

*King immortal, faithful God,
crowned with splendor, rich in love.
Let the heavens and the earth resound
with songs of praise to You.*

2. Let the earth be stilled before the sight
of a Father's sacrifice—
that revealed the depths of love divine
in the face of Jesus Christ.
Through a life of full obedience
and a death in agony,
he removed the rebel's punishment
and he set the prisoner free

3. Let the earth resound with songs of faith
at the wonder yet to come,
when all sin and pain are put to death
and the church and Christ are one.
When we stand as God's great family
and we meet the Father's gaze,
and we share in his eternal joy
as we join in ceaseless praise.

Words: Keith Getty (b. 1974) and Stuart Townend (b. 1963)
Music: Keith Getty (b. 1974) and Stuart Townend (b. 1963)
© 2006 Thankyou Music; adm. by worshiptogether.com songs

THE EASTER ACCLAMATION

The Celebrant says

Alleluia. Christ is risen.

People

The Lord is risen indeed. Alleluia.

The Celebrant prays (and the People may be invited to join)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Then follows the Summary of the Law.

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

MATTHEW 22:37-40

The Celebrant and People pray the Kyrie.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

The Gloria in Excelsis, or some other hymn of praise, is sung or said

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin, the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer, receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen. Amen.

Musial Setting: Ben Bowman

The Celebrant says to the People

People The Lord be with you.
Celebrant **And with your spirit.**
Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

The people are seated

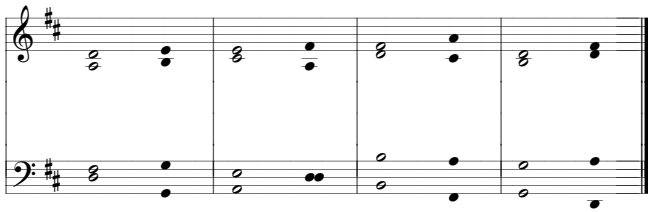
A Reading from the Acts of the Apostles [3:12-15, 17-26]

And when Peter saw it he addressed the people: "Men of Israel, why do you wonder at this, or why do you stare at us, as though by our own power or piety we have made him walk? 13 The God of Abraham, the God of Isaac, and the God of Jacob, the God of our fathers, glorified his servant Jesus, whom you delivered over and denied in the presence of Pilate, when he had decided to release him. 14 But you denied the Holy and Righteous One, and asked for a murderer to be granted to you, 15 and you killed the Author of life, whom God raised from the dead. To this we are witnesses.

17 "And now, brothers, I know that you acted in ignorance, as did also your rulers. 18 But what God foretold by the mouth of all the prophets, that his Christ would suffer, he thus fulfilled. 19 Repent therefore, and turn back, that your sins may be blotted out, 20 that times of refreshing may come from the presence of the Lord, and that he may send the Christ appointed for you, Jesus, 21 whom heaven must receive until the time for restoring all the things about which God spoke by the mouth of his holy prophets long ago. 22 Moses said, 'The Lord God will raise up for you a prophet like me from your brothers. You shall listen to him in whatever he tells you. 23 And it shall be that every soul who does not listen to that prophet shall be destroyed from the people.' 24 And all the prophets who have spoken, from Samuel and those who came after him, also proclaimed these days. 25 You are the sons of the prophets and of the covenant that God made with your fathers, saying to Abraham, 'And in your offspring shall all the families of the earth be blessed.' 26 God, having raised up his servant, sent him to you first, to bless you by turning every one of you from your wickedness."

People The Word of the Lord.
Thanks be to God.

PSALM 111
Confitebor tibi



Simplified Anglican chant, Jerome Webster Meachen (b. 1930)

1 Praise the LORD. I will give thanks unto the LORD with my whole heart,
in the company of the upright, and among the congregation.
2 The works of the LORD are great,
sought out by all who have pleasure in them.
3 His work is worthy to be praised and held in honor,
and his righteousness endures for ever.
4 He has made his marvelous works to be had in remembrance;
The LORD is gracious and merciful.

5 He has given food to those who fear him;
he shall ever be mindful of his covenant.
6 He has shown his people the power of his works,
that he may give them the heritage of the nations.
7 The works of his hands are faithfulness and justice;
all his commandments are true.
8 They stand fast for ever and ever,
and are done in truth and equity.
9 He sent redemption to his people; he has commanded his covenant for ever;
holy and awesome is his Name.
10 The fear of the LORD is the beginning of wisdom;
a good understanding have all those who live accordingly; his praise endures for ever.

THE GOSPEL

All stand. The Cantor sings first and the people respond.

Refrain



Music: Fintan O'Carroll (1922-1981) and Christopher Walker (b. 1947)

The Deacon reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Saint John [20:19-31]

People **Glory to you, Lord Christ.**

On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." 20 When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. 21 Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." 22 And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. 23 If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld."

24 Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. 25 So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe."

26 Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you." 27 Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe." 28 Thomas answered him, "My Lord and my God!" 29 Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have believed."

30 Now Jesus did many other signs in the presence of the disciples, which are not written in this book; 31 but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

People **The Gospel of the Lord.
Praise to you, Lord Christ.**

THE SERMON

THE NICENE CREED

On Sundays, other Major Feast Days, and other times as appointed, all stand to recite the Nicene Creed, the Celebrant first saying

Let us confess our faith in the words of the Nicene Creed:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The Deacon or other person appointed says these prayers.

In joy and hope please stand and let us pray to the source of all life, saying, "Hear us, Lord of glory!"

That our risen Savior may fill us with the joy of his holy and life-giving resurrection, let us pray to the Lord.
Hear us, Lord of glory!

That isolated and persecuted churches may find fresh strength in the Easter gospel, let us pray to the Lord.
Hear us, Lord of glory!

That he may grant us humility to be subject to one another in Christian love, let us pray to the Lord.
Hear us, Lord of glory!

That he may provide for those who lack food, work, or shelter, let us pray to the Lord.
Hear us, Lord of glory!

That by his power wars and famine may cease through all the earth, let us pray to the Lord.
Hear us, Lord of glory!

That he may reveal the light of his presence to the sick, the weak, and the dying, that they may be comforted and strengthened, let us pray to the Lord.

Hear us, Lord of glory!

That he may send the fire of the Holy Spirit upon his people, that we may bear faithful witness to his resurrection, let us pray to the Lord.

Hear us, Lord of glory!

God of life and health, accept the prayers of your holy people, and grant that we who are baptized into Christ may be perfected in your salvation, in the name of Jesus Christ the risen Lord. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon or other person appointed says the following

Let us humbly confess our sins to Almighty God.

Silence. The Deacon and People kneel as able and pray.

Most merciful God,

**we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life through Jesus Christ, our Lord. **Amen.**

THE COMFORTABLE WORDS

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

1 JOHN 2:1-2

THE PEACE

All stand. The Celebrant says to the people

People Alleluia. Christ is risen.
The Lord is risen indeed. Alleluia.

Celebrant The peace of the Lord be always with you.
People **And with your spirit.**

Then the Ministers and People may greet one another in the Name of the Lord.

THE AGNUS DEI

Then while the People remain kneeling as able, the Celebrant stands to break the bread and says the following words

Lamb of God, you take away the sin of the world,
have mercy upon us.

Lamb of God, you take away the sin of the world,
have mercy upon us.

Lamb of God, you take away the sin of the world,
grant us your peace.


The Celebrant says the following Invitation

Alleluia! Christ our Passover is sacrificed for us, once for all, when he bore our sins in his body on the cross. For he is the true Lamb of God, who takes away the sins of the world. Therefore let us keep a joyful and holy feast with the Lord.


The People respond

Alleluia!


HERE O MY LORD




1 Here, O my Lord, I see thee face to face;
2 Here would I feed up - on the Bread of God;
3 I have no help but thine; nor do I need
4 Mine is the sin, but thine the right - eous - ness;



here would I touch and han - dle things un - seen;
here drink with thee the roy - al Wine of heaven;
a - noth - er arm save thine to lean up - on;
mine is the guilt, but thine the cleans - ing Blood.



here grasp with firm - er hand e - ter - nal grace,
here would I lay a - side each earth - ly load,
it is e - nough, my Lord, e - nough in - deed;
Here is my robe, my re - fuge, and my peace;



and all my wea - ri - ness up - on thee lean.
here taste a - fresh the calm of sin for - given.
my strength is in thy might, thy might a - lone.
thy Blood, thy right - eous - ness, O Lord, my God.

Words: Horatius Bonar (1808-1889)
Music: Nyack, Warren Swenson (b. 1937)

THE SURSUM CORDA

The People remain standing. The Celebrant says

People The Lord be with you.
Celebrant **And with your spirit.**
People Lift up your hearts.
Celebrant **We lift them up to the Lord.**
People Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord: for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory. [Repeat]**

Hosanna! Hosanna! Hosanna in the highest!

**Blessed is he who comes in the Name of the Lord.
Hosanna in the highest.**

Hosanna! Hosanna! In the highest!

Setting: Benjamin Bowman (2018)

The People stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,* and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."
Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.
Christ is risen.
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE PRAYER OF HUMBLE ACCESS

Then the Celebrant and People kneel and all who shall receive Communion, humbly pray

**We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.
We are not worthy so much as to gather up the crumbs under your table;
but you are the same Lord whose character is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us.
Amen.**

PARISH ANNOUNCEMENTS

A Vestry member will make announcements. Stay informed. Get involved. Pray for the activities, ministries, and needs of this church. To be added to the weekly email newsletter distribution list, please email admin@holytrinitycb.org.

THE OFFERTORY

The Celebrant may begin the Offertory with one of the provided sentences of Scripture.

Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal, but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. For where your treasure is, there your heart will be also.

MATTHEW 6:19-21

During the Offertory a hymn, psalm, or anthem may be sung. The Deacon or Priest prepares the Holy Table for the celebration. Representatives of the Congregation may bring the People's offerings of bread and wine, and money or other gifts, to the Deacon or Priest.

OFFERTORY HYMN: O SONS AND DAUGHTERS

Antiphon (at the beginning)



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Verses



1 O sons and daugh - ters, let us sing!
2 That night the a - pos - tles met in fear;
3 When Thom - as first the tid - ings heard,
4 "My pierc - ed side, O Thom - as, see;
5 No long - er Thom - as then de - nied,
6 How blest are they who have not seen,



The King of heaven, the glo - rious King,
a - midst them came their Lord most dear,
how they had seen the ris - en Lord,
my hands, my feet, I show to thee;
he saw the feet, the hands, the side;
and yet whose faith has con - stant been,



o'er death and hell rose tri - umph - ing. Al - le - lu - ia!
and said, "My peace be on all here." Al - le - lu - ia!
he doubt - ed the dis - ci - ples' word. Al - le - lu - ia!
not faith - less, but be - liev - ing be. Al - le - lu - ia!
"Thou are my Lord and God," he cried. Al - le - lu - ia!
for they e - ter - nal life shall win. Al - le - lu - ia!

Antiphon (at the end)



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

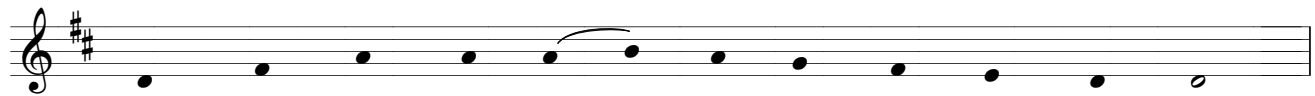
ABOUT HOLY COMMUNION

As Anglicans, we believe that Christ is now bodily present at the right hand of the Father and that he is truly present in the Holy Communion in a heavenly and spiritual manner through the working of the Holy Spirit. Those baptized Christians who faithfully eat and drink the consecrated bread and wine, broken and poured out in remembrance of him, receive the Body and Blood of our Lord.

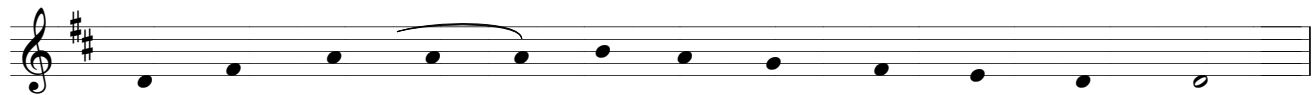
When the usher directs, come forward to the Altar Rail and kneel, as you are able. Open your hands to receive the consecrated bread. The priest will intinct (dip) the consecrated bread in the consecrated wine. Consecrated gluten-free wafers and grape juice are also available. If you prefer to receive a blessing instead of receiving the sacrament, please place your hands across your chest. Once you have received the bread and the wine, please return to your seat via the closest outer aisle.

Our processional cross was donated in memory of Helen J. Wagner and Elizabeth R. (Betty) Soden. The silver chalices and patens were given to Holy Trinity in loving memory of Robert S. Naffin. The grape juice chalice was donated by the Hyman family. The large silver paten was donated by the Snoeyink family. Todd Norris built our credence and Altar tables. The Altar Cross and candlesticks were donated by Glenna and Craig Heckert. The Gospel Book was given by Todd Granger and Jill Martin. The Altar Book was given by Nick and Nancy Robinson.

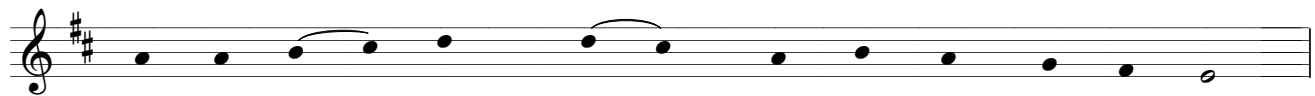
HUMBLY I ADORE THEE



1 Hum - bly I a - dore thee, Ver - i - ty un - seen,
2 Taste and touch and vi - sion to dis - cern thee fail;
3 O me - mo - rial won - drous of the Lord's own death;
4 Je - sus, whom now hid - den, I by faith be - hold,



who thy glo - ry hid - est 'neath these sha - dows mean;
faith, that comes by hear - ing, pierc - es through the veil.
liv - ing Bread that giv - est all thy crea - tures breath,
what my soul doth long for, that thy word fore - told:



lo, to thee sur - ren - dered, my whole heart is bowed,
I be - lieve what - e'er the Son of God hath told;
grant my spi - rit ev - er by thy life may live,
face to face thy splen - dor, I at last shall see,



tranced as it be - holds thee, shrined with - in the cloud.
what the Truth hath spo - ken, that for truth I hold.
to my taste thy sweet - ness nev - er - fail - ing give.
in the glo - rious vi - sion, bless - ed Lord, of thee.

Words: attributed to St Thomas Aquinas (1225?-1274); vss 1-3, tr. Hymnal 1940; vs 4, tr. Hymnal 1982
Music: *Adore te devote*, French church melody, Mode 5, *Processionale*, 1697

THE DAY OF RESURRECTION



1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
 2 Our hearts be pure from e - vil, that we may see a - right
 3 Now let the heavens be joy - ful, let earth her song be - gin,



the Pass - o - ver of glad - ness, the Pass - o - ver of God.
 the Lord in rays - e ter - nal of re - sur - rec - tion light;
 the round world keep high tri - umph, and all that is there - in;



From death to life e - ter - nal, from earth un - to the sky,
 and, lis - tening to his ac - cents, may hear so calm and plain
 let all things, seen and un - seen, their notes to - geth - er blend,



our Christ hath brought us o - ver with hymns of vic - to - ry.
 his own "All hail!" and, hear - ing, may raise the vic - tor strain.
 for Christ the Lord is ris - en, our joy that hath no end.

Words: John of Damascus (8th century); trans. John Mason Neale (1818-1866), alt.

Music: *Ellacombe*, melody from *Gesangbuch...der Herzogl. Wirtembergischen katholischen Hofkapelle*, 1784, alt.; adapt. *Katholisches Gesangbuch*, 1863; harm. William Henry Monk (1823-1889)

The People are standing. The Celebrant says

Let us pray.

Almighty and everliving God, we have sat at your feet,
 learned from your word,
 and eaten from your table.

We give you thanks and praise for accepting us into your family.
 Send us out with your blessing to live and witness for you
 in the power of your Spirit,
 through Jesus Christ, the firstborn from the dead. Amen.

<i>Celebrant</i>	All our problems
<i>People</i>	We send to the cross of Christ.
<i>Celebrant</i>	All our difficulties
<i>People</i>	We send to the cross of Christ.
<i>Celebrant</i>	All the devil's works
<i>People</i>	We send to the cross of Christ.
<i>Celebrant</i>	All our hopes
<i>People</i>	We set on the Risen Christ.

EASTER BLESSING AND DISMISSAL

The Bishop when present, or the Priest, gives this blessing.

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, by the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

Amen.

The Deacon dismisses the People with these words

Deacon: Alleluia, alleluia, alleluia! Let us go forth in the Name of Christ.

People: **Thanks be to God. Alleluia! Alleluia! Alleluia!**

HOLY TRINITY ANGLICAN CHURCH

Our Ecclesial Leadership

Archbishop of the Anglican Church in North America:

The Most Reverend Doctor Foley Beach

Bishop of Diocese of Christ Our Hope:

The Right Reverend Doctor Steve Breedlove

The Right Reverend Alan Hawkins

The Right Reverend Doctor Quigg Lawrence

Parish Leadership - Vestry

Luke Brom
Todd Granger
David Hyman
Dianne Martin
Bob MacDonald
Marty Martin
Nora Nelson
Sean Butler
Nick Robinson

Treasurer: Lee Hilts

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Assisting Priest — The Reverend Josh Barfield
Women's Minister — The Reverend Lisa McCowen
Catechist for Children and Families — The Reverend Nancy Robinson
UNC Ministry — The Reverend Andrew Borrer
Catechist for Adults — Dr. Todd Granger
Minister of Music — Jonathan Ottaway
Student Ministers — William and MaryRachel Boyd
Communications and Scheduling — Kellan Borrer
Nursery Ministry Leader—Anne Hammond

Assisting and Resident Clergy

The Reverend Canon Ben Bowman
The Reverend Ryan Grove
The Reverend Hank Tarlton

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